



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2016-8181
Type: Ordinance
Status: Passed
File created: 11/1/2016
In control: City Council
Final action: 12/14/2016
Title: Grant(s) of privilege in public way for University of Chicago, The - conduits - 6052-6057 S University Ave
Sponsors: Willie B. Cochran
Indexes: Grants of Privilege
Attachments: 1. O2016-8181.pdf

Date	Ver.	Action By	Action	Result
12/14/2016	1	City Council	Passed	Pass
12/7/2016	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
11/1/2016	1	City Council	Referred	

ORDINANCE
UNIVERSITY OF CHICAGO Acct. No.
43697 - 60 Permit No. 1124817

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, six (6) Conduit(s) under the public right-of-way adjacent to its premises known as 6052-57 S. University Ave..

Said Conduit(s) at 6052-57 S. UNIVERSITY measure(s):

Two (2) at eighty (80) feet in length, and point one six (.16) feet in width for a total of twenty-five point six (25.6) square feet.

Four (4) at eighty (80) feet in length, and point three three (.33) feet in width for a total of one hundred five point six (105.6) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1124817 herein granted the sum of two thousand eight hundred eighty (\$2,880.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 10/04/2016.

Willie Cochran 20th Ward

Page 1

Legend

lteraltw Ho** _ ChMu4 iMlur end Sin* Strr • bkhIMt
Stliay lIMr lot
item W Lke
-- lomb ni f «Bn oW Stan (*t
? 8K"
Cn ikrtdi - Cm iki
~ 4 Gil Uni

SUPERIOR EK01NEERIKQ LLC 334516TihStnHA HAMMOND INDUHA4B33* 7TWt4-2Sii

2

- «shf Um
CoimjnMJh tf«i Ma Hankie

ntfni Sjnd m hU bEi M>

> Wvhwrt Uj
-01- tMuerawd Hti OtifG UM 9 utMMn fattim LMa) VjrtOi

THE UNIVERSITY OF CHICAGO FACILITIES SERVICES 5555 SOUTH ELLIS AVENUE 60637

5ff

50¹

SCALE 1" =50*

SOUTH CAMPUS STEAM UTILITY DISTRIBUTION PIPING PLAN PUBLIC WAY PERMITTING

mr

10000

4/03/C

EXHIBIT A SHEET

EX10S Soft

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944
(TTY) <<http://www.citvofchicago.org/bacp>> <<http://citvofchicago.org/bacp>>

11/01/2016

Alderman Willie Cochran

Ward # 20 City of Chicago City Hall,
Room 300 121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for six (6) conduit(s) for UNIVERSITY OF CHICAGO, adjacent to the premises known as 6052-57 S. University Ave..

Dear Alderman Willie Cochran:

The applicant referenced above has requested the use of the public right-of-way for a conduit(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection