



# Office of the City Clerk

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## Legislation Details

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**Type:** Report      **Status:** Placed on File

**File created:** 12/14/2016      **In control:** City Council

**Final action:** 12/14/2016

**Title:** Inspector General's report regarding Department of Public Health's Food Establishment Inspection Audit

**Sponsors:** Dept./Agency

**Indexes:** Miscellaneous

**Attachments:** 1. F2016-59.pdf

| Date       | Ver. | Action By    | Action         | Result |
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