



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2016-8830
Type: Ordinance **Status:** Passed
File created: 12/14/2016 **In control:** City Council
Final action: 1/25/2017

Title: Awning(s) for Sushi Para M
Sponsors: Hopkins, Brian
Indexes: Awnings
Attachments: 1. O2016-8830.pdf

Date	Ver.	Action By	Action	Result
1/25/2017	1	City Council	Passed	Pass
1/18/2017	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
12/14/2016	1	City Council	Referred	

ORDINANCE SUSHI PARA M
 Acct. No. 352028 -1 Permit
 No. 1125320

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to SUSHI PARA M, upon the terms and subject to the conditions of this ordinance to maintain and use,'as now constructed, one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 1633 N. Milwaukee Ave..

Said Awning(s) at N. MILWAUKEE AVENUE measure(s):
 One (1) at twenty-four (24) feet in length, and two (2) feet in width for a total of forty-eight (48) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1125320 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 12/14/2016.

Alderman

Brian Hopkins 2nd Ward

Page 1

(Page 2 of 3)

CO

CO

USCNU CO +

CO
CI W ; >

CO
D)

S: O

"CD O
ngne Sushi Para

Di-uyf

M) >Jja dnsifo mlaoncMptthsHn
hnM ooRUcnMI md nth* propertycf
Monsfcfc, tnc Thay tnt tot H te
AsfeuiKI mMbitod efpw) or
dhttwtep uwd wthoul oury/Mtn
ponriwoi
COKPVTERGSIEITATED
COLORS ARE NOT A TRUE
- H*n»TOJur>r<: vara-
ORMorr yi-™

«*» 1"32" Safes. Date 02-18-10
Drawn fey RevDKtr- 3401 E Halsted St. CItKaoo. IL TEL 773-847-2828 Foe 77.

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street. Room 800 • Chicago, IL 60602 312-74-GOBIZ/ 312-744-6249 • (312) 744-1944
(TTY) [httpV/www.cityofchicago.org/bacp](http://www.cityofchicago.org/bacp) <<http://www.cityofchicago.org/bacp>>

12/14/2016

Alderman Brian Hopkins

Ward # 02 City of Chicago City Hall, Room
200 121 North LaSalle Street Chicago,
Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) awning(s) for SUSHI PARA M,
adjacent to the premises known as 1633 N. Milwaukee Ave..

Dear Alderman Brian Hopkins:

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection