



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2016-8831  
**Type:** Ordinance  
**File created:** 12/14/2016  
**Status:** Passed  
**In control:** City Council  
**Final action:** 1/25/2017  
**Title:** Grant(s) of privilege in public way for Grossinger City Autoplex, Inc.  
**Sponsors:** Hopkins, Brian  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2016-8831.pdf

Date	Ver.	Action By	Action	Result
1/25/2017	1	City Council	Passed	Pass
1/18/2017	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
12/14/2016	1	City Council	Referred	

ORDINANCE  
GROSSINGER CITY AUTOPLEX, INC Acct. No.  
277521 - 7 Permit No. 1124595

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to GROSSINGER CITY AUTOPLEX, INC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, four (4) Building Projection (s) projecting over the public right-of-way adjacent to its premises known as 1500 N. Dayton St..

Said Building Projection(s) at N. Dayton measure(s):

One (1) at seventy-nine point eight three (79.83) feet in length, and point five (.5) feet in width for a total of thirty-nine point nine two (39.92) square feet.

Said Building Projection(s) at N. Dayton measure(s):

One (1) at two hundred six point eight three (206.83) feet in length, and point two five (.25) feet in width for a total of fifty-one point seven one (51.71) square feet.

Said Building Projection(s) at N. Dayton measure(s):

One (1) at forty-three point five (43.5) feet in length, and point two five (.25) feet in width for a total of ten point eight eight (10.88) square feet.

Said Building Projection(s) at N. Dayton measure(s):

One (1) at thirty-five point two five (35.25) feet in length, and point two five (.25) feet in width for a total of eight point eight one (8.81) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required

provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1124595 herein granted the sum of one thousand six hundred (\$1,600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 09/09/2014.

Brian Hopkins 2nd Ward

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## **ketch Number 008**

**GROSSINGER CITY**

**Andy Vogt**

### **USE OF PUBLIC WAY APPLICATION**

Drawing Son\*

1/32" = 1'-0"

© PLAN

### **BUILDING PROJECTIONS ON 1600 NORTH FREMONT (NORTH ELEVATION)**

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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBI / 312-744-6249 • (312) 744-1944 (TTY)  
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**12/14/2016**

**Alderman Brian Hopkins**

Ward # 02 City of Chicago City Hall, Room  
200 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for four (4) building projection(s) for GROSSINGER CITY AUTOPLEX, INC, adjacent to the premises known as 1500 N. Dayton St..**

**Dear Alderman Brian Hopkins:**

The applicant referenced above has requested the use of the public right-of-way for building projection(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**