



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2016-9004  
**Type:** Ordinance  
**File created:** 12/14/2016  
**Status:** Passed  
**In control:** City Council  
**Final action:** 1/25/2017  
**Title:** Grant(s) of privilege in public way for POAH NSP Chicago LLC - steps - 6154-6156 S Rhodes Ave  
**Sponsors:** Willie B. Cochran  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2016-9004.pdf

Date	Ver.	Action By	Action	Result
1/25/2017	1	City Council	Passed	Pass
1/18/2017	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
12/14/2016	1	City Council	Referred	

ORDINANCE  
POAH NSP CHICAGO, LLC Acct.  
No. 354439 - 3 Permit No.  
1125145

### *Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to POAH NSP CHICAGO, LLC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, two (2) Step(s) on the public right-of-way adjacent to its premises known as 6154-56 S. Rhodes Ave..

Said Step(s) at S. Rhodes Avenue measure(s):

One (1) at five point one seven (5.17) feet in length, and three point two five (3.25) feet in width for a total of sixteen point eight (16.8) square feet.

Said Step(s) at E. 62nd Street measure(s):

One (1) at ten point six seven (10.67) feet in length, and two point six six (2.66) feet in width for a total of twenty-eight point three eight (28.38) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1125145 herein granted the sum of eight hundred (\$800.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 07/06/2016.

Willie Cochran 20th Ward

Page 1

(Page 4 of 4) (Page 2 of 2)

V Q,

So\* tutting / South entry step/ I I South building  
projection / budding protection J I nmmrimn

V0ray8C10n EAST6ZHDSTCET

O

(area=158sf) (area = 31st) (area=158sf)

SITE PLAN Scale 1 = 20 0

SOUTH ELEVATION ENTRY STEP / BLDG PROJECTION E 62NDST  
EAST ELEVATION ENTRY STEP S RHODESAVE

## WESTWOOD APARTMENT REHABS

Building Address 6154-56 S RHODES AVE

Iuued for Public Way Site Plan and Photographs of Existing Residential Building

/

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 - (312) 744-1944  
(TTY) littp://www.cilvofchicano.orR/hacp <http://www.cilvofchicano.orR/hacp>

12/14/2016

Alderman Willie Cochran Ward #20 City of  
Chicago City Hall, Room 300 121 North  
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) step(s) for POAH NSP CHICAGO, LLC, adjacent to the premises known as 6154-56 S. Rhodes Ave..

**Dear Alderman Willie Cochran:**

The applicant referenced above has requested the use of the public right-of-way for a step(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**