



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2016-9048
Type: Ordinance
Status: Passed
File created: 12/14/2016
In control: City Council
Final action: 1/25/2017
Title: Grant(s) of privilege in public way for University of Chicago, The - pipes - 6052-6057 S University Ave
Sponsors: Willie B. Cochran
Indexes: Grants of Privilege
Attachments: 1. O2016-9048.pdf

Date	Ver.	Action By	Action	Result
1/25/2017	1	City Council	Passed	Pass
1/18/2017	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
12/14/2016	1	City Council	Referred	

ORDINANCE
UNIVERSITY OF CHICAGO Acct. No.
43697 - 60 Permit No. 1124813

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, six (6) Pipe(s) under the public right-of-way adjacent to its premises known as 6052-57 S. University Ave..

Said Pipe(s) at 6052-57 S! UNIVERSITY AVENUE measure(s):

One (1) steam pipe at eighty (80) feet in length, and two (2) feet in width for a total of one hundred sixty (160) square feet.

One (1) pumped condensate pipe at eighty (80) feet in length, and one point three three (1.33) foot in width for a total of one hundred six point four (106.4) square feet.

One (1) trapped condensate pipe at eighty (80) feet in length, and point six seven (.67) feet in width for a total of fifty-three point six (53.6) square feet.

One (1) cooling water supply pipe at eighty (80) feet in length, and three (3) feet in width for a total of two hundred forty (240) square feet.

One (1) cooling water return pipe at eighty (80) feet in length, and three (3) feet in width for a total of two hundred forty (240) square feet.

One (1) compressed air pipe at eighty (80) feet in length, and point two five (.25) feet in width for a total of twenty (20) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1124813 herein granted the sum of two thousand four hundred (\$2,400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Willie Cochran 20th Ward

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Authority herein given and granted for a period of five (5) years from and after 10/04/2016.

Legend

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THE UNIVERSITY OF CHICAGO FACILITIES SERVICES 5555 SOUTH ELLIS AVENUE 60637

SCALE 1" =50'

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL. 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944
(TTY) hup www.cit\ilchicago.org/hacji

12/14/2016

Alderman Willie Cochran

Ward # 20 City of Chicago City Hall,
Room 300 121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for six (6) pipe(s) for
UNIVERSITY OF CHICAGO, adjacent to the premises known as 6052-57 S. University Ave..

Dear Alderman Willie Cochran:

The applicant referenced above has requested the use of the public right-of-way for pipe(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection