



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2016-9080
Type: Ordinance Status: Passed
File created: 12/14/2016 In control: City Council
Final action: 1/25/2017
Title: Grant(s) of privilege in public way for University of Chicago, The - pipes
Sponsors: 20th Ward Vacancy
Indexes: Grants of Privilege
Attachments: 1. O2016-9080.pdf

Table with 5 columns: Date, Ver., Action By, Action, Result. Rows include dates 1/25/2017, 1/18/2017, and 12/14/2016 with corresponding actions like 'Passed', 'Recommended to Pass', and 'Referred'.

ORDINANCE
UNIVERSITY OF CHICAGO Acct. No.
43697 - 56 Permit No. 1124818

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, six (6) Pipe(s) under the public right-of-way adjacent to its premises known as 6052-6059 S. Woodlawn Ave..

Said Pipe(s) at 6052-6059 S. WOODLAWN measure(s):
One (1) at seventy-three (73) feet in length, and one (1) foot in width for a total of seventy-three (73) square feet.
One (1) at seventy-three (73) feet in length, and point six six (.66) feet in width for a total of forty-eight point one eight (48.18) square feet.
One (1) at seventy-three (73) feet in length, and point one six (.16) feet in width for a total of eleven point six eight (11.68) square feet.
Two (2) at seventy-three (73) feet in length, and two point five (2.5) feet in width for a total of three hundred sixty-five (365) square feet.
One (1) at seventy-three (73) feet in length, and point two five (.25) feet in width for a total of eighteen point two five (18.25) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1124818 herein granted the sum of two thousand four hundred (\$2,400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 10/04/2016.

Willie Cochran 20th Ward

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SUPERIOR ENGINEERING LLC 3349 167th Elm\* HAMMOND INDIANA 46323 773-374-2511

THE UNIVERSITY OF CHICAGO FACILITIES SERVICES 5555 SOUTH ELLIS AVENUE fi0637

SOUTH CAMPUS STEAM UTILITY DISTRIBUTION PIPING PLAN PUBLIC WAY PERMITTING

DATE  
SMEW 4191  
EX103

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, (L 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)  
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12/14/2016

**Alderman Willie Cochran**  
Ward # 20 City of Chicago City Hall, Room  
300 121 North LaSalle Street Chicago,  
Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for six (6) pipe(s) for  
UNIVERSITY OF CHICAGO, adjacent to the premises known as 6052-6059 S. Woodlawn Ave..

**Dear Alderman Willie Cochran:**

The applicant referenced above has requested the use of the public right-of-way for pipe(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**