



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2017-248  
**Type:** Ordinance  
**File created:** 1/25/2017  
**Status:** Passed  
**In control:** City Council  
**Final action:** 2/22/2017  
**Title:** Awning(s) for Athletico Sports Medicine & Physical Therapy Center - Permit No. 1125443  
**Sponsors:** Dowell, Pat  
**Indexes:** Awnings  
**Attachments:** 1. O2017-248.pdf

Date	Ver.	Action By	Action	Result
2/22/2017	1	City Council	Passed	Pass
2/16/2017	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
1/25/2017	1	City Council	Referred	

ORDINANCE  
ATHLETICO SPORTS MEDICINE & PHYSIAL THERAPY CETNER Acct. No.  
293447 - 1 Permit No. 1125443

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to ATHLETICO SPORTS MEDICINE & PHYSIAL THERAPY CETNER, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, three (3) Awning(s) projecting over the public right-of-way adjacent to its premises known as 1915 S. Archer Ave..

Said Awning(s) at S. Archer measure(s):

One (1) at twelve (12) feet in length, and three (3) feet in width for a total of thirty-six (36) square feet. Said

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Awning(s) at S. Archer measure(s):

One (1) at twenty point five (20.5) feet in length, and three (3) feet in width for a total of sixty-one point five (61.5) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1125443 herein granted the sum of one

hundred fifty (\$150.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

PatDowell 3rd Ward  
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Authority herein given and granted for a period of five (5) years from and after 11/02/2016.

Existing Sign

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Revision notes

**ATHLETICO**  
**PHYSICAL**  
**THERAPY**

Client Athleuco Drawn by INT

Unit ID 1 Checks by

SWSJob 7020178 Scale NTS

Title Secondary 10 Sign Revision

Date 11 28 16 Page 4

934 N Church Road Elmriu.-sl IL 60126 P 630 333 4900  
F 630 333 4915

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**01/25/2017**

Alderman Pat Dowell Ward # 03 City of  
Chicago City Hall, Room 200 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) awning(s) for  
ATHLETICO SPORTS MEDICINE & PHYSIAL THERAPY CETNER, adjacent to the premises known  
as 1915 S. Archer Ave..**

**Dear Alderman Pat Dowell:**

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**