



Authority herein given and granted for a period of five (5) years from and after 07/26/2016.

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MARSHFIELD AVE

{

LOADING DOCK

NEW

#552

6300000

TYPE IUB CONSTRUCTION

FLOOR SPRINKLERED 100 A OF PERIMETER OF EQUIPMENT FACES ARE OPEN AND NOT LESS FINISH FLOOR 0'-0"

VA BR>

ASHLAND AVE

**, T SITE PLAN**

Scale: 1" = 10'-0"

FOOD 4 LESS 552 7030 S ASHLAND

CITY COMM NO

506003

ShELT NO

**SDle**

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street. Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312)744-1944  
(TTY) <http://www.cmolchicaao.org/hacp> <<http://cmolchicaao.org/hacp>>

**01/25/2017**

**Alderman David H. Moore**

Ward # 17 City of Chicago City Hall, Room  
300 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) cornice(s) for Food 4 Less  
Midwest #552, adjacent to the premises known as 7030 S. Ashland Ave..**

**Dear Alderman David H. Moore:**

The applicant referenced above has requested the use of the public right-of-way for cornice(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**