



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2017-386  
**Type:** Ordinance  
**File created:** 1/25/2017  
**Status:** Passed  
**In control:** City Council  
**Final action:** 2/22/2017  
**Title:** Grant(s) of privilege in public way for Beverly Park Medical Center  
**Sponsors:** O'Shea, Matthew J.  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2017-386.pdf

Date	Ver.	Action By	Action	Result
2/22/2017	1	City Council	Passed	Pass
2/16/2017	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
1/25/2017	1	City Council	Referred	

ORDINANCE  
BEVERLY PARK MEDICAL CENTER Acct. No.  
411821 - 1 Permit No. 1125280

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to BEVERLY PARK MEDICAL CENTER, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 11012 S. Western Ave..

Said sign structure(s) measures as follows; along S. Western Avenue:  
One (1) at six (6) feet in length, four (4) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1125280 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Matthew J. O'Shea 19<sup>th</sup> Ward

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Side View from Street Side

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### Fabrication & Installation Drawing

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BY SIGNING THIS PRINT I UNDERSTAND THAT I AM ACCEPTING ALL ASPECTS OF THIS DRAWING. IT INCLUDES ARTWORK SPECIFICATIONS, DIMENSIONS, SPELLING AND ANY OTHER REPRESENTATION AS HEREIN. THE ARTWORK SUBMITTED ON THIS DESIGN PROOF IN HARD COPY OR DIGITAL FORM IS PROPERTY OF ABSOLUTE ADVERTISING AND WILL NOT BE REPRODUCED OR USED FOR ANY OTHER PURPOSE WITHOUT THE WRITTEN PERMISSION OF ABSOLUTE ADVERTISING.

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/ 312-744-6249 • (312) 744-1944  
(TTY) hUp://www.cityofchicago.org/bacp

01/25/2017

Alderman Matthew J. O'Shea Ward # 19 City of  
Chicago City Hall, Room 200 121 North LaSalle  
Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for  
**BEVERLY PARK MEDICAL CENTER, adjacent to the premises known as 11012 S. Western Ave..**

**Dear Alderman Matthew J. O'Shea:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**