



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2017-690  
**Type:** Ordinance **Status:** Passed  
**File created:** 1/25/2017 **In control:** City Council  
**Final action:** 2/22/2017  
**Title:** Grant(s) of privilege in public way for Edgewater Beach Apts  
**Sponsors:** Osterman, Harry  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2017-690.pdf

Date	Ver.	Action By	Action	Result
2/22/2017	1	City Council	Passed	Pass
2/16/2017	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
1/25/2017	1	City Council	Referred	

ORDINANCE  
EDGEWATER BEACH APTS Acct. No.  
3441 - 1 Permit No. 1125455

*Se It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to EDGEWATER BEACH APTS, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use thirteen (13) Light Pole(s) on the public right-of-way adjacent to its premises known as 5555 N. Sheridan Rd..

Said Light Pole(s) at N. Sheridan measure(s):  
Thirteen (13) at one point six seven (1.67) foot in length, and one point six seven (1.67) foot in width for a total of thirty-six point two six (36.26) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Streets and Sanitation (Bureau of Electricity) and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1125455 herein granted the sum of nine hundred seventy-five (\$975.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.  
Alderman „

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Harry Osterman 48th Ward

Authority herein given and granted for a period of five (5) years from and aftafr

Page 1

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CATALOG f

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9 Different styles of bases coordinate with this lumlnilna CSA listed and libeled as suitable for wet locations Powder coat finish

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ARM  
Arm Option!

MIX B&8  
Med Band Options Options

Pffotocontrol Options

Ordering Cwcf.

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LED/ Driver

Color Temperature

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Photocontrol Options

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K N<sup>J</sup> X

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- BS81
- BL1
- BL2
- BL3
- BL4
- BLS
- BL6
- BL7
- BLS
- BL2I
- BL3I

Band Options'

BL41 BLS1 BL61 BL71 BL81

MD12 BSI MD13 BS2 MDH -BS3 MD15^BS4 MD16 BS5 MD17 BS6 MD18 BS7 MD19 BS8 BS21 BS41 BS51 BS61

Lens Options

ARF ^PRF

Fuse Options

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Arm Options'

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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle SllreeL Room 800 • Chicago, IL 60602 312-74-GOUIZ/312-744-6249 • (312) 744-1944 (TTY)  
<http://w\vwcitvolchicago.ori/bacp>

**01/25/2017**

Alderman Harry Osterman Ward # 48 City  
of Chicago City Hall, Room 300 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for thirteen (13) light pole(s) for  
EDGEWATER BEACH APTS, adjacent to the premises known as 5555 N. Sheridan Rd..**

**Dear Alderman Harry Osterman:**

The applicant referenced above has requested the use of the public right-of-way for a light pole(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**