

# Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

## Legislation Details (With Text)

File #: 02017-1266

Type: Ordinance Status: Passed

File created: 2/22/2017 In control: City Council

**Final action:** 3/29/2017

Title: Grant(s) of privilege in public way for Harvestime Foods (for 40th Ward)

Sponsors: Laurino, Margaret Indexes: Grants of Privilege Attachments: 1. O2017-1266.pdf

| Date      | Ver. | Action By                                  | Action              | Result |
|-----------|------|--|---------------------|--------|
| 3/29/2017 | 1    | City Council                               | Passed              | Pass   |
| 3/23/2017 | 1    | Committee on Transportation and Public Way | Recommended to Pass | Pass   |
| 2/22/2017 | 1    | City Council                               | Referred            |        |

ORDINANCE HARVESTIME FOODS Acct. No. 16317-2 Permit No. 1125980

### Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to HARVESTIME FOODS, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 2638 W. Lawrence Ave..

Said sign structure(s) measures as follows; along W. Lawrence:

Two (2) at forty (40) feet in length, two point five (2.5) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1125980 herein granted the sum of six hundred (\$600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

File #: O2017-1266, Version: 1

Authority herein given and granted for a period of five (5) years from and after 01/18/2017.

Alderman

Patrick O'Connor 40<sup>in</sup> Ward (Page 4 of 5)

#### **SOUTH ELEVATION- IU LAWRENCE AVE**

415 W Belden Avenue • Addison 11,60101 T 630-620-9803 • F 866-691-0345 E orrow\$ign@comcast nef 2638 W liWBFHfF

\* Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Mall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944

(TTY) hltp://www.citvot/chicago.org/bacp>

#### 02/22/2017

Alderman Patrick O'Connor Ward # 40 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for HARVESTIME FOODS, adjacent to the premises known as 2638 W. Lawrence Ave..

#### Dear Alderman Patrick O'Connor:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

| File #: O2017-1266, Version: 1                         |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Department of Business Affairs and Consumer Protection |  |  |  |  |  |