



# Office of the City Clerk

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## Legislation Details (With Text)

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**File #:** F2017-16  
**Type:** Report  
**File created:** 3/29/2017  
**Status:** Placed on File  
**In control:** City Council  
**Final action:** 3/29/2017  
**Title:** Affordable Housing Plan 2014-2018 Quarterly Progress Report (2016 Q4)  
**Sponsors:** Dept./Agency  
**Indexes:**  
**Attachments:** 1. F2017-16.pdf

| Date      | Ver. | Action By    | Action         | Result |
|-----------|------|--------------|----------------|--------|
| 3/29/2017 | 1    | City Council | Placed on File |        |

Affordable Housing Plan 2014-2018 Quarterly Progress Report (2016 Q4)