

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: 02017-1843

Type: Ordinance Status: Passed

File created: 3/23/2017 In control: City Council

Final action: 3/29/2017

Title: Grant(s) of privilege in public way for Presidential Towers - sign

Sponsors: Reilly, Brendan
Indexes: Grants of Privilege
Attachments: 1. O2017-1843.pdf

Date	Ver.	Action By	Action	Result
3/29/2017	1	City Council	Passed	Pass
3/23/2017	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
3/23/2017	1	Committee on Transportation and Public Way	Direct Introduction	

ORDINANCE
PRESIDENTIAL TOWERS Acct. No. 317070 - 1 Permit No. 1120651

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to PRESIDENTIAL TOWERS, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 555 W. Madison St..

Said sign structure(s) measures as follows; along W. Madison Street:

Two (2) at twelve (12) feet in length, one point nine two (1.92) feet in height and eight point three three (8.33) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1120651 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

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pane 3 of 3)

Illuminated Parking Garage Entry Sign - Option 1 1/2" = r

Colore to Match
WmmmWtS

PMS B77C

T

Font Times New Roman 9-1/4H Copy

Mounting Hardware 3/8" Leg and shields every +/- 3'OC into ore-cast wall

Fabricated 8-1/4"Deep Singto race #2025 body with 1-1/2" #2055 retainers with Meed atummum feces. Internally illuminated with horizontal (2) rows of fluorescent tamps

Cabinet graphics - routed and pushed through 3M"White acrylic (1/2"Exposed)

Red translucent vinyl graphics applied to DO NOT ENTER symbols on flanking cabinets

AH dements mounted flush to exterior facade with 3/8" tag and shield anchors 'Existing cabinet removed and waO repaired by other"

Qty 1 each

SOUTH WATER

SIGNS

SMNCrudi Bmhursl. 160126

File #: O2017-1843, Version: 1 PrtsoemalTowere rr:-t:-«ui CanowBox&gn Chcago. II 7010818 012515 09.21.15 Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944 (TTY) htlp://Avww.cilvofchicago oru/bacp 02/22/2017 **Alderman Brendan Reilly** Ward # 42 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602 Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for PRESIDENTIAL TOWERS, adjacent to the premises known as 555 W. Madison St.. **Dear Alderman Brendan Reilly:** The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting. If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506. **Department of Business Affairs and Consumer Protection**