

# Legislation Details (With Text)

File #:	O20	17-1860			
Туре:	Ordi	nance	Status:	Passed	
File created:	3/23	/2017	In control:	City Council	
			Final action:	3/29/2017	
Title:	Grant(s) of privilege in public way for Verizon Wireless Premium Retailer - sign				
Sponsors:	Paw	ar, Ameya			
	Grants of Privilege				
Indexes:	Grar	nts of Privilege			
		nts of Privilege 2017-1860.pdf			
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ORDINANCE VERIZON WIRELESS PREMIUM RETAILER Acct. No. 402182-2 Permit No. 1124807

# Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to VERIZON WIRELESS PREMIUM RETAILER, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 4752 N. Lincoln Ave..

Said sign structure(s) measures as follows; along N. Lincoln:

One (1) at sixteen point three three (16.33) feet in length, two point five eight (2.58) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

### File #: 02017-1860, Version: 1

The grantee shall pay to the City of Chicago as compensation for the privilege #1124807 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Ameya Pawar 47<sup>th</sup> Ward

[e 2 of 3)

Page 1

- INSTALLATION OF INTERNALLY-ILLUMINATED CHANNEL LETTERS MOUNTED TO ALUMINUM WIREWAY PANEL

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16'- 4"

2'-7"

© 063 back with

# ® s@bl§egenEn^iGh I Premium Retailer

© LEO Modules

-© 3/16 acrylic face wilhl Trim Cap

Typical Wireway Mount channel Letters with LED's

-V§-i

LA S-

Existing Primary Power LED power supply LISTED

{UL Power Supply Box)

WET LOCATION EXTERNA! WSCONNNECT SWITCH

#### MOUNTED USING 3/8"X 4'ANCHOR BOLTS NON-CORROSIVE

1120 N Ridge Ave Lombard IL 60148 Phone (630)656 1085 Fax (630) 6S6 1088 Email cnpermits@gmail com

Client Name Verizon

Location 47S2N Lincoln Ave Chicago, IL 60625 Start Date 08/30/16 Drawn By MarcinWolak JobS N/A Drawing\* N/A Page 1 of 1

#### Client Approval Landlord Approval

Department of Business Affairs land Consumer Protection Small Business Center - Public Way Use Unit City Mall - 121 N LaSalle Street, Room 800 • Chicago, II.. 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY) http://Avww citvofchicago org/bacp

02/22/2017

Alderman Ameya Pawar Ward # 47 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for VERIZON WIRELESS PREMIUM RETAILER, adjacent to the premises known as 4752 N. Lincoln Ave..

# Dear Alderman Ameya Pawar:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

# **Department of Business Affairs and Consumer Protection**