



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2017-1864
Type: Ordinance
File created: 3/23/2017
Status: Passed
In control: City Council
Final action: 3/29/2017
Title: Grant(s) of privilege in public way for Christina Cleaners & Tailors - sign
Sponsors: Silverstein, Debra L.
Indexes: Grants of Privilege
Attachments: 1. O2017-1864.pdf

Date	Ver.	Action By	Action	Result
3/29/2017	1	City Council	Passed	Pass
3/23/2017	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
3/23/2017	1	Committee on Transportation and Public Way	Direct Introduction	

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ORDINANCE
CHRISTINA CLEANERS & TAILORS Acct. No.
360620 - 2 Permit No. 1125010

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to CHRISTINA CLEANERS & TAILORS, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3049 W. Devon Ave..

Said sign structure(s) measures as follows; along W Devon Ave:

One (1) at twenty point eight four (20.84) feet in length, point five (.5) feet in height and nine point five nine (9.59) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1125010 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Debra L. Silverstein 50th Ward

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Proposed Sign's Footage of
this sign:
Linear feet of store front

Actual Square Footage Allowed by village

Specifications: LED Channel Letters

- 1 Existing Facade Concrete Block/ Brick
- 2 0 040 Aluminum letter returns painted to match Black
- 3 0 125 x 1 Black Jewetite trimcap
- 4 040 White Aluminum backing
- 5 Interone UL approved red LED s
- 6 UL approved Bexible conduit connectors
- 7 1/8 Red Aoytite #2263
- 8 UL approved LED transformer (Mean well)
- 9 UL approved waterproof disconnect switch per NEC 600 6
- 10 Aluminum Raceway to match fascia color
- 11 1/4 x2 x 11 Aluminum Bracket
- 12 UL approved Liquid tight metallic conduit
- 13 Mounting hardware to suit (Non Corrosive)

(interior of sign can will be white for maximum illumination)

(All penetration will be caulked w/ high grade silicone)



Electrical Detail: Channel Letters

Mean well CLG-60 12
(1) 60w Transformers @ 0 80
Total Amps 0 80 (1) Minimum of 20 amp 120V Circuit Req (jy ..

General Notes:

This sign is to be installed in accordance with the requirements of Article 600 of the National Electrical Code

- 1) Grounded and bonded per NEC 600 7/NEC 250
 - 2) Existing branch circuit in compliance with NEC 600 5 not to exceed 20 amps
 - 3) Sign is to be UL listed per NEC 600 3
 - 4) UL disconnect switch per NEC 600 6 required per sign component before leaving manufacturer* For multiple signs a disconnect is permitted but not required for each section
- CHANNEL LETTER - TYPICAL SECTION - FRONT-LIT PLASTIC FACE

m

LISTED

V* Drain holes at bottom X, of letter cans (2) per letter

Section (3) LED Channel Letter

Raceway mount installation Scale NTS

X

ELECTRICAL NOTES S Sign Company DOES NOT provide primary electricals! 10 sign ^ Power to the sign must be done by a licensed electrical contractor or licensed electrician. Each sign must have:
1. A minimum of one dedicated 120V 20* circuit
2. Junction box installed within 61**10; sign
3. Three wires: Line, Ground, Neutral

5500 N. Kedzie Ave Chicago, IL 60630-7732-257- Client Christina's Cleaners Landlord Address
S007 j tales(!?tasjns.cem Address 3049 W Devon Chicago

Start Date 00/00/0000 Last
Revision 00/00/0000 Job*
00000 Drawing* 00000a v1
s1 / e1 Page 1 of 2

Sales Rep Seung
Park Designer

Tel fB-^f-^ji

Tel

Email /an> Vir*rt.Tct*AAm 9?

Email

E322358 ^

A SIGNS INC AND THE PARTY WHICH REQUESTED THE RENDERING IT IS AN UNPUBLISHED ORIGINAL DRAWING NOT TO BE REPRODUCED OR EXHIBITED WITHOUT THE CONSENT OF TFA SIGNS INC

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GO13IZ/ 312-744-6249 • (312) 744-1944
(TTY) <http://www.civolchicago.org/hacp> <<http://civolchicago.org/hacp>>

02/22/2017

Alderman Debra L. Silverstein Ward # 50 City
of Chicago City Hall, Room 300 121 North
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for
CHRISTINA CLEANERS & TAILORS, adjacent to the premises known as 3049 W. Devon Ave.

Dear Alderman Debra L. Silverstein:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by

you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection