



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2017-2677  
**Type:** Ordinance  
**File created:** 3/29/2017  
**Status:** Passed  
**In control:** City Council  
**Final action:** 4/19/2017  
**Title:** Grant(s) of privilege in public way for Target Store T2781 - conduits  
**Sponsors:** Solis, Daniel  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2017-2677.pdf

Date	Ver.	Action By	Action	Result
4/19/2017	1	City Council	Passed	Pass
4/12/2017	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
3/29/2017	1	City Council	Referred	

ORDINANCE TARGET STORE  
T2781 Acct. No. 15538-20 Permit  
No. 1127055

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to TARGET STORE T2781, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, two (2) Conduit(s) under the public right-of-way adjacent to its premises known as 1101 W. Jackson Blvd..

Said Conduit(s) at W. Van Buren measure(s):

One (1) at four hundred five (405) feet in length, and point one seven (.17) feet in width for a total of sixty-eight point eight five (68.85) square feet.

Said Conduit(s) at S. Aberdeen measure(s):

One (1) at three hundred sixty-nine (369) feet in length, and point one seven (.17) feet in width for a total of sixty-two point seven three (62.73) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1127055 herein granted the sum of four thousand six hundred forty-four (\$4,644.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

*The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs*

associated with damage, relocation or removal of private property caused by the City performing work in the public way.  
s~l  
Authority herein given and granted for a period of five (5) years from and ayLerJOQIO&feWQ.

Alderman

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Daniel S. Solis 25th Ward

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PROJECT NAME

# T-2781 CHICAGO WEST LOOP TARGET STORE

1101 W JACKSON BLVD

PROJECT No

**T-2781**

SHEET No

**6**

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (ITY)  
<http://www.cilvolchicago.orft/bacp> <<http://www.cilvolchicago.orft/bacp>>

**03/29/2017**

**Alderman Daniel S. Solis**

Ward # 25 City of Chicago City Hall, Room  
304 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) conduit(s) for TARGET  
STORE T2781, adjacent to the premises known as 1101 W. Jackson Blvd..**

**Dear Alderman Daniel S. Solis:**

The applicant referenced above has requested the use of the public right-of-way for a conduit(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**