



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2017-3112
Type: Ordinance **Status:** Passed
File created: 4/12/2017 **In control:** City Council
Final action: 4/19/2017
Title: Grant(s) of privilege in public way for Anthropologie - sign
Sponsors: Burnett, Jr., Walter
Indexes: Grants of Privilege
Attachments: 1. O2017-3112.pdf

Date	Ver.	Action By	Action	Result
4/19/2017	1	City Council	Passed	Pass
4/12/2017	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
4/12/2017	1	Committee on Transportation and Public Way	Direct Introduction	

ORDINANCE

ORDINANCE ANTHROPOLOGIE
Acct. No. 330472 - 17 Permit No.
1125538

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ANTHROPOLOGIE, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1008 W. Randolph St..

Said sign structure(s) measures as follows; along W RANDOLPH ST:
One (1) at two (2) feet in length, twelve point five (12.5) feet in height and fourteen point nine two (14.92) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1125538 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Walter Burnett Jr. 27th Ward

Page 1

(Page 4 of 5)

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EXPLODED VIEW

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NOTE ALL SIGNAGE REQUIRES A DEDICATED CIRCUIT TO INCLUDE AND INDEPENDENT HOT NEUTRAL & GROUND SHARED NEUTRALS ARE UNACCEPTABLE
NOTE THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF ARTICLE 600 OF THE NATIONAL ELECTRICAL CODE AND/OR
OTHER APPLICABLE LOCAL CODES THIS INCLUDES PROPER GROUNDING AND BONDING OF THE SIGN
CCC 9/14/13

. CORPORATION

JOB N&MH ANTHROPOLOGIE

ADDRESS 1008 WEST RANDOLPH STREET CHICAGO IL 60607

PROJECT MANAGER MARC I WENZEL

REVISIONS 09/11/16

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GO131Z/312-744-6249 • (312.) 744-1944 (TIT)
<http://AvAvw.cilvofclncaao.org/hacp>

03/29/2017

Alderman Walter Burnett Jr.
Ward // 27 City of Chicago City Hall, Room
300 121 North LaSalle Street Chicago,
Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for ANTHROPOLOGIE, adjacent to the premises known as 1008 W. Randolph St..

Dear Alderman Walter Burnett Jr.:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection