



the public way.

Authority herein given and granted for a period of five (5) years from and after 10/04/2016.

Alderman

Patrick D. Thompson 11<sup>th</sup> Ward

Page 1

(Page 2 of 4)

FrontView=1 0"

Side View 1 ■=1-0'

!> ONE DOUBLE MCE SIGN/INTERNALLY ILLUMINATED WITH LEO II ALUMINUM FRAMECONSTRUCTION WITH 1'ACRYUC PUSH THRU MAIN COPT/1/4' ACHYLIC FCO COPY FOR\*ISTH ST7ALUCOBONO KE CREAM COME GRAPHIC WITH DIGITAL PRINT GRAPHICS ON FACE/ FABRICATED ALUMINUM CAP/ MOUNTED TO WOOD FASCIA

O SIGNCASE, STRUCTURE - BUNTED MP11559 SROCAN BROWN ALUMINUM CAP - FAINTED MAP WHITE WITH DIGITAL PRINT GRAPHICS KE CREAM  
CONE = 3MM ALU00BOND WITH DIGITAL PRINT GRAPHICS 26th Stmt = 1/4 ACHYLIC FCCri FAINTED MAP WHITE  
Sugar Shade = 1 CLEAR ACHYLIC PUSH THRU WITH BEVELED EDGE AND 230-108 PINK LAVENDER TRANS VINYL ILLUMINATION=WHITE LEO'S

Render NTS

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944 (TTY) <http://Avwww.cilvol'chicago.org/hacp>

**04/19/2017**

Alderman Patrick D. Thompson Ward # 11 City  
of Chicago City Hall, Room 300 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for 26TH STREET SUGAR SHACK, adjacent to the premises known as 630 W. 26th St..**

**Dear Alderman Patrick D. Thompson:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**