

and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1127875 herein granted the sum of zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Pat Dowell 3rd Ward Page 1

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APPLICANT CHICAGO PUBLIC SCHOOLS ADDRESS 1601 SOUTH DEARBORN DATE APRIL 20 2017

SMNG A LTD ARCHITECT
TERRA ENGINEERING LANDSCAPE

GRANT OF PRIVILEGE APPLICATION

SOUTH LOOP ELEMENTARY SCHOOL CHICAGO, IL

SOUTH LOOP ELEMENTARY SCHOOL

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Mall - 121 N. LaSalle Street, Room X00 • Chicago, IL 60602 312-74-GOI31/312-744-6249 • (312) 744-1944
(TTY) <http://www.v.citivol/chicago> <<http://http://www.v.citivol/chicago>> [org/bacp](http://www.v.citivol/chicago)

05/24/2017

Alderman Pat Dowell Ward # 03 City of
Chicago City Hall, Room 200 121 North
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for fifteen (15) planter(s) for SOUTH LOOP ELEMENTARY SCHOOL, adjacent to the premises known as 1601 S. Dearborn St..

Dear Alderman Pat Dowell:

The applicant referenced above has requested the use of the public right-of-way for a planter(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection