



Alderman

Daniel S. Solis 25th Ward

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PHONE (800) 875-229\* PHONE (773) 736-1349 FAX (773) 736-4616  
WEB ADDRESS www.laadsurveyorachicago.com

# PLAT OF\*\* SURVEY

*McTIGUE & ASSOCIATES LTD PROFESSIONAL LAND SURVEYING COMPANY mo» v moans at county of coax. Chicago a. eoao of*  
LOT 25 IN SHOCNBERGFJR S SUBDIVISION OF BLOCK 63 IN THE SUBDIVISION OF SECTION 19 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS  
COMMONLY KNOWN AS 1756 WEST 21st PLACE CHICAGO IL. 80608 PIN 17-19-424-023-0000

16 FT PUBUC ALLEY 25 00

CTJHCRETE WALK

## W 21ST PL

u o- FENCE  
HO = WOOD FENCE CL" CHAIN LINK NF- NORTH FACE SF- SOUTH FACE IP = IRON PIPE IR = IRON ROD SCALE 1 INCH E0UALS \_f5\_ FEET  
DISTANCES ARE UARKEO IN FEET AMD DECIMAL PARTS THEREOF

ORDERED BY G1ERUM t MANTAS

SURVEYED BY JDU  
95-394 UP 16

DRAWN BY RB  
JDU

CHECKED BY ORDER No \_

JOHH D UeTKUe 9\*14

CHICAGO ILLINOIS /<-> \$  
CHICAGO ILLINOIS DATED THIS 19TH 2019 qf .SCPTU t BER A D

*McTIGUE At ASSOCIATES LTD A PROFESSIONAL LAND SURVEYING COMPANY HEREBY CERTIFIES THAT A SURVEY HAS BEEN MADE UNDER THE DIRECTION AND SUPERVISION OF AN ILLINOIS PROFESSIONAL LAND SURVEYOR OF THE ABOVE DESCRIBED PROPERTY AND THAT THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION OF SAID SURVEY THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY*

, Department of Business Affairs and Consumer Protection

**05/24/2017**

**Alderman Daniel S. Solis**

Ward # 25 City of Chicago City Hall,  
Room 304 121 North LaSalle Street  
Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) step(s) for 1756 W 21ST LLC, adjacent to the premises known as 1756-58 W. 21st St..**

**Dear Alderman Daniel S. Solis:**

The applicant referenced above has requested the use of the public right-of-way for a step(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**