



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2017-4995  
**Type:** Ordinance  
**File created:** 6/28/2017  
**Status:** Passed  
**In control:** City Council  
**Final action:** 7/26/2017  
**Title:** Awning(s) for Educational Advancement Fund, Inc.  
**Sponsors:** King, Sophia D.  
**Indexes:** Awnings  
**Attachments:** 1. O2017-4995.pdf

Date	Ver.	Action By	Action	Result
7/26/2017	1	City Council	Passed	Pass
7/20/2017	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
6/28/2017	1	City Council	Referred	

ORDINANCE  
EDUCATIONAL ADVANCEMENT FUND, INC Acct. No.  
291293-1 Permit No. 1128470

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to EDUCATIONAL ADVANCEMENT FUND, INC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, twenty-nine (29) Awning(s) projecting over the public right-of-way adjacent to its premises known as 525 S. State St..

Said Awning(s) at S. State measure(s):

Sixteen (16) at twelve (12) feet in length, and four (4) feet in width for a total of seven hundred sixty-eight (768) square feet.

Said Awning(s) at Congress measure(s):

Six (6) at fourteen point three (14.3) feet in length, and four (4) feet in width for a total of three hundred forty-three point two (343.2) square feet.

Said Awning(s) at Harrison measure(s):

Four (4) at twelve point three (12.3) feet in length, and four (4) feet in width for a total of one hundred ninety-six point eight (196.8) square feet.

Said Awning(s) at Harrison measure(s):

One (1) at thirteen (13) feet in length, and four (4) feet in width for a total of fifty-two (52) square feet. Said

Awning(s) at Harrison measure(s):

One (1) at thirteen point six (13.6) feet in length, and four (4) feet in width for a total of fifty-four point four (54.4) square feet.

Said Awning(s) at Harrison measure(s):

One (1) at seven point six (7.6) feet in length, and four (4) feet in width for a total of thirty point four (30.4) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1128470 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 06/08/2013.

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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Mall - 121 N. LaSalle Street, Room 800 • Chicago. IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944  
(TTY) <http://www.cityofchicago.org/bacp>

**06/28/2017**

**Alderman Sophia King**

Ward # 04 \*

City of Chicago

**City Hall, Room 305**

121 North LaSalle Street

Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for twenty-nine (29) awning(s) for  
EDUCATIONAL ADVANCEMENT FUND, INC, adjacent to the premises known as 525 S. State St..**

**Dear Alderman Sophia King:**

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**