



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2017-5033
Type: Ordinance
File created: 6/28/2017
Status: Passed
In control: City Council
Final action: 7/26/2017
Title: Grant(s) of privilege in public way for Educational Advancement Fund, Inc. - planters
Sponsors: King, Sophia D.
Indexes: Grants of Privilege
Attachments: 1. O2017-5033.pdf

Date	Ver.	Action By	Action	Result
7/26/2017	1	City Council	Passed	Pass
7/20/2017	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
6/28/2017	1	City Council	Referred	

ORDINANCE
EDUCATIONAL ADVANCEMENT FUND, INC Acct. No.
291293-1 Permit No. 1128473

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to EDUCATIONAL ADVANCEMENT FUND, INC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, nine (9) Planter (s) on the public right-of-way for beautification purposes adjacent to its premises known as 525 S. State St..

Said Planter(s) at Congress Parkway measure(s):

One (1) at six (6) feet in length, and six (6) feet in width for a total of thirty-six (36) square feet. Said

Planter(s) at Congress Parkway and State Street measure(s):

Five (5) at thirty-eight point six seven (38.67) feet in length, and six (6) feet in width for a total of one thousand one hundred sixty point one (1160.1) square feet.

Said Planter(s) at State Street measure(s):

Two (2) at seventeen point five (17.5) feet in length, and six (6) feet in width for a total of two hundred ten (210) square feet.

One (1) at twenty-eight point five (28.5) feet in length, and six (6) feet in width for a total of one hundred seventy-one (171) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1128473 herein granted the sum of zero (\$.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

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The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

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Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944
CITY) <http://www.cityofchicago.org/bacp>

06/28/2017

Alderman Sophia King Ward # 04 City of
Chicago City Hall, Room 305 121 North
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for nine (9) planter(s) for
EDUCATIONAL ADVANCEMENT FUND, INC, adjacent to the premises known as 525 S. State
St..

Dear Alderman Sophia King:

The applicant referenced above has requested the use of the public right-of-way for a planter(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection