



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2017-5132
Type: Ordinance
File created: 6/28/2017
Status: Passed
In control: City Council
Final action: 7/26/2017
Title: Grant(s) of privilege in public way for University of Chicago, The
Sponsors: Willie B. Cochran
Indexes: Grants of Privilege
Attachments: 1. O2017-5132.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|---------------------|--------|
| 7/26/2017 | 1 | City Council | Passed | Pass |
| 7/20/2017 | 1 | Committee on Transportation and Public Way | Recommended to Pass | Pass |
| 6/28/2017 | 1 | City Council | Referred | |

ORDINANCE
UNIVERSITY OF CHICAGO Acct. No.
43697 - 66 Permit No. 1128101

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, fifty-five (55) Earth Retention System (s) under the public right-of-way adjacent to its premises known as 6054-6059 S. Ellis Ave..

Said Earth Retention System(s) at S. ELLIS measure(s):
Twenty-six (26) HP12 Pile at one (1) foot in length, and one (1) foot in width for a total of twenty-six (26) square feet. Existing earth retention system is approximately twenty-four (24) feet in depth.

Said Earth Retention System(s) at 962-78 E. 61 ST ST measure(s):
Twenty-nine (29) HP 12 Pile at one (1) foot in length, and one (1) foot in width for a total of twenty-nine (29) square feet. Existing earth retention system is approximately twenty-four (24) feet in depth.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1128101 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 06/13/2017.

Willie Cochran 20th Ward

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EARTH RETENSION -SYSTEM SOLDIER PILE (HP12) APPROX 6' OC
0'
STEAM VAULT SPACED InSIT CONDUIT - 1 COLUMN OF 4 THRU MANHOLE
APPROX 300 CENTERS ■*"-

auFBBQ* Dtownmx uc
HAMMOND INDIANA 4033

THE UNIVERSITY OF CHICAGO FACILITIES SERVICES 5S55 SOUTH ELLIS AVENUE 60637

SOUTH CAMPUS STEAM UTILITY DISTRIBUTION PIPING PLAN PUBLIC WAY PERMITTING

100001

4/13/07

EXHIBIT A1 SHEET

EXHIBIT C

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago. IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944 (TTY) <http://www.cityofchicago.org/bacp>

06/28/2017

Alderman Willie Cochran

Ward # 20 City of Chicago City Hall,
Room 300 121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for fifty-five (55) earth retention system(s) for UNIVERSITY OF CHICAGO, adjacent to the premises known as 6054-6059 S. Ellis Ave..

Dear Alderman Willie Cochran:

The applicant referenced above has requested the use of the public right-of-way for earth retention system(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection -Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection