



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2017-5160
Type: Ordinance
File created: 6/28/2017
Status: Passed
In control: City Council
Final action: 7/26/2017
Title: Awning(s) for Aspen Holding LP
Sponsors: Moore, Joseph
Indexes: Awnings
Attachments: 1. O2017-5160.pdf

Date	Ver.	Action By	Action	Result
7/26/2017	1	City Council	Passed	Pass
7/20/2017	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
6/28/2017	1	City Council	Referred	

ORDINANCE ASPEN
HOLDING LP Acct. No.
417862-1 Permit No. 1128610

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ASPEN HOLDING LP, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use fifteen (15) Awning(s) projecting over the public right-of-way adjacent to its premises known as 7551-59 N. Ridge Blvd..

Said Awning(s) at W. Howard Street measure(s):

Two (2) at fourteen (14) feet in length, and two (2) feet in width for a total of fifty-six (56) square feet. Said

Awning(s) at W. Howard Street measure(s):

Four (4) at eleven (11) feet in length, and two (2) feet in width for a total of eighty-eight (88) square feet. Said Awning

(s) at N. Ridge Avenue measure(s):

Three (3) at fourteen (14) feet in length, and two (2) feet in width for a total of eighty-four (84) square feet. Said

Awning(s) at N. Ridge Avenue measure(s):

Three (3) at eleven (11) feet in length, and two (2) feet in width for a total of sixty-six (66) square feet. Said Awning(s)

at N. Ridge Avenue measure(s):

Three (3) at ten (10) feet in length, and two (2) feet in width for a total of sixty (60) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department -

Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1128610 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.
Aldermaj

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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CITY OF CHICAGO BACP-PWU BUNDLE PERMIT APPLICATION V 02 21 14

APPLICATION TO USE THE PUBLIC RIGHT OF WAY

EXAMPLE OF CANOPY/AWNING DRAWING

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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)
<http://www.vcitvolchicago.org/bacp>

06/28/2017

Alderman Joe Moore Ward # 49 City of
Chicago City Hall, Room 200 121 North
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for fifteen (15) awning(s) for ASPEN HOLDING LP, adjacent to the premises known as 7551-59 N. Ridge Blvd..

Dear Alderman Joe Moore: '

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection