

## Legislation Details (With Text)

| File #:           | O20   | 17-5305  |             |                  |                |
|-------------------|---|--|-------------|------------------|----------------|
| Туре:             | Ordi  | nance  | Status:     | Passed           |                |
| File created:     | 6/28  | 8/2017   | In control: | City Council     |                |
|                   |   |  | Final actio | n: 7/26/2017     |                |
| Title:            | Grant(s) of privilege in public way for North Clark Street LLC - water line/sanitary line |  |             |                  |                |
| Sponsors:         | Tunney, Thomas  |  |             |                  |                |
| Indexes:          | Grants of Privilege   |  |             |                  |                |
| Attachments:      | 1. O2017-5305.pdf   |  |             |                  |                |
| Attachments:      | 1.0   | 2017-5305.pdi  |             |                  |                |
| Date              | Ver.  | Action By  |             | Action           | Result         |
| [                 |   | •  |             | Action<br>Passed | Result<br>Pass |
| Date              | Ver.  | Action By  | tion and    |                  |                |
| Date<br>7/26/2017 | Ver.<br>1   | Action By<br>City Council<br>Committee on Transporta | tion and    | Passed           | Pass           |

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to NORTH CLARK STREET LLC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Water Line/Sanitary Line under the public right-of-way adjacent to its premises known as 3630 N. Clark St..

Said Water Line/Sanitary Line at N. Clark measure(s):

One (1) at two hundred ten (210) feet in length, six (6) feet in width and approximately six (6) feet below grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1128067 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. Page 1

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOUIZ/312-744-6249 • (312) 744-1944 CITY) hup www cityol'cliicago.Dij; hacji

## 06/28/2017

Alderman Thomas Tunney Ward # 44 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

## Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) water line(s), for NORTH CLARK STREET LLC, adjacent to the premises known as 3630 N. Clark St..

## **Dear Alderman Thomas Tunney:**

The applicant referenced above has requested the use of the public right-of-way for a water line(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection