

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: 02017-5665

Type: Ordinance Status: Passed

File created: 7/26/2017 In control: City Council

Final action: 9/6/2017

Title: Awning(s) for Onemain Financial of Illinois, Inc.

Sponsors: Thompson, Patrick D.

Indexes: Awnings

Attachments: 1. O2017-5665.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|---------------------|--------|
| 9/6/2017 | 1 | City Council | Passed | Pass |
| 8/30/2017 | 1 | Committee on Transportation and Public Way | Recommended to Pass | Pass |
| 7/26/2017 | 1 | City Council | Referred | |

ORDINANCE

ONEMAIN FINANCIAL OF ILLINOIS, INC. Acct. No.

85588 - 28 Permit No. 1128864

Se It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ONEMAIN FINANCIAL OF ILLINOIS, INC., upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, four (4) Awning(s) projecting over the public right-of-way adjacent to its premises known as 856 W. 35th St..

Said Awning(s) at W 35th St measure(s):

Two (2) at nine (9) feet in length, and two (2) feet in width for a total of thirty-six (36) square feet.

One (1) at twenty-eight point five eight (28.58) feet in length, and two (2) feet in width for a total of fifty-seven point one six (57.16) square feet.

Said Awning(s) at S Lithuanica measure(s):

One (1) at nine (9) feet in length, and two (2) feet in width for a total of eighteen (18) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1128864 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs

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associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 12/14/2016.

Patrick D. Thompson 11th Ward

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RECOVER EXISTING AWNING

RECOVER EXISTING AWNING
REMOVE EXISTING COVER EXISTING FRAME TO REMAIN AS I: BACKGROUND COLOR TO MATCH PANTONE 288 BLUE LOQO COLOR TO MATCH COLOR CHART

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FEDERAL HEATH

ISUAL COMMUNICATIONS

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Financial Store 4*13001165 656 W 35TH ST CHICAGO IL 60609

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)
Imp //www.citvorchicaeo.org/hacp < http://citvorchicaeo.org/hacp

07/26/2017

Alderman Patrick D. Thompson

Ward #11 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for four (4) awning(s) for ONEMAIN FINANCIAL OF ILLINOIS, INC.. adjacent to the premises known as 856 W. 35th

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| Dear Alderman Patrick D. Thompson: | | | | |
| The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting. | | | | |
| If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506. | | | | |
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| Department of Business Affairs and Consumer Protection | | | | |
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