

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: 02017-5685

Type: Ordinance Status: Passed

File created: 7/26/2017 In control: City Council

Final action: 9/6/2017

Title: Awning(s) for Farmers Insurance - 2022 S Ashland Ave

Sponsors: Solis, Daniel

Indexes: Awnings

Attachments: 1. O2017-5685.pdf

Date	Ver.	Action By	Action	Result
9/6/2017	1	City Council	Passed	Pass
8/30/2017	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
7/26/2017	1	City Council	Referred	

ORDINANCE FARMERS
INSURANCE Acct. No. 414550 -1

Permit No. 1126659

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to FARMERS INSURANCE, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 2022 S. Ashland Ave..

Said Awning(s) at S ASHLAND AVE measure(s):

One (1) at sixteen point seven five (16.75) feet in length, and three (3) feet in width for a total of fifty point two five (50.25) square feet..

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1126659 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by theprtyvperforming work in the public way. Alderman

Daniel S. Solis 25th Ward

File #: O2017-5685, Version: 1
Authority herein given and granted for a period of five (5) years from and after Dafe of Passage
Page 1 (Page 2 of 2)
SIDE VIEW
50 55'
FABRICATE & INSTALL ONE (1) TRADITIONAL STYLE AWNING SCALE 3/8'=1 0 AWNING FRAME ALUMINUM FRAME WELDED AND GROUND SMOOTH PRIMED SILVER MOUNTED TO WALL WITH HARDWARE AS REQUIRED
Q 3M Red 3630-43 3M Dark Red 3530-73 FABRIC TRIVANTAGE SUNBRELLA OCEAN BLUE WITH FIRST SURFACE VINYL, LOGO AND LETTERS BACKED WITH ONE ADDITIONAL BASE LAYER OF 3M OPAQUE WHITE VINYL
3M European Blue 3630 137 []] 3M Evening Blue 3630 317 PROPOSED SCALE 3/16 =1 0"
709ParkeideLir,fl Yorknlle IL 60560 Cell 630 999 1616 Fox 630 bbZ 9695)y*hoo com plone>Jiy*l
Ane Goldenstein Agency 2022 S Ashland Ave Chicago IL 60608 Drawn by
JF Checked by
VC Department ol' Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street. Room 800 • Chicago. IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY) http://www.citvofchicago.org/bacg

07/26/2017

Alderman Daniel S. Solis

File #: O2017-5685, Version: 1 Ward # 25 City of Chicago City Hall, Room 304 121 North LaSalle Street Chicago, Illinois 60602 Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) awning(s) for FARMERS INSURANCE, adjacent to the premises known as 2022 S. Ashland Ave.. **Dear Alderman Daniel S. Solis:** The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, 1 respectfully request that you introduce the attached ordinance at the next City Council meeting. If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506. **Department of Business Affairs and Consumer Protection**