

## Office of the City Clerk

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## **Legislation Details**

**File #:** F2017-54

**Type:** Report **Status:** Placed on File

**File created:** 9/6/2017 **In control:** City Council

**Final action:** 9/6/2017

Title: Inspector General's report regarding Department of Public Health food establishment inspection follow

-up inquiry

Sponsors: Dept./Agency
Indexes: Miscellaneous
Attachments: 1. F2017-54.pdf

Date Ver. Action By Action Result

9/6/2017 1 City Council Placed on File