



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2017-6093
Type: Ordinance
File created: 8/30/2017
Status: Passed
In control: City Council
Final action: 9/6/2017
Title: Grant(s) of privilege in public way for King's Nail - sign
Sponsors: King, Sophia D.
Indexes: Grants of Privilege
Attachments: 1. O2017-6093.pdf

Date	Ver.	Action By	Action	Result
9/6/2017	1	City Council	Passed	Pass
8/30/2017	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
8/30/2017	1	Committee on Transportation and Public Way	Direct Introduction	

ORDINANCE KING'S NAIL Acct. No.
403910-1 Permit No. 1127648

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to KING'S NAIL, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 329 E. 35th St..

Said sign structure(s) measures as follows; along E. 35th Street:

One (1) at twenty-one (21) feet in length, three point one seven (3.17) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1127648 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in

the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Sophia King 4th Ward

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32S E 35 STREET, CHICAGO, IL C0S1C

LEO OutTOnOfcOri

trim color - ■ ■ ■

1 M

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1) Led Light box with translucent vinyle " KINGS" 70 95" X 33 47

2) 38" Letter Height frontlit channel letters 38" X 173 02"

RED front face, 1" Gold trimcap, 5" Black Return standard

3) Aluminum Raceway 6" Height X 173" Length

RACEWAY MOUNTED

Front face color RED

Trimcap color GOLD

Return color BLACK

TOTAL SIGN DIMENSION 21FT

wide X 38 TOTAL SF OF SIGN

61Sq ft

Location 329 E 35TH STREET
CHICAGO IL 60616

Last revision job# Drawing*
page

* Client Approval * Landlord Approval

Designer

Department of Business Affairs and Consumer Protection
Small business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944 (TIT)
<http://www.cityofchicago.org/bacp>

07/26/2017

Alderman Sophia King Ward # 04 City of
Chicago City Hall, Room 305 121 North
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for KING'S NAIL,
adjacent to the premises known as 329 E. 35th St..**

Dear Alderman Sophia King:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection