

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: 02017-6116

Type: Ordinance Status: Passed

File created: 8/30/2017 In control: City Council

Final action: 9/6/2017

Title: Grant(s) of privilege in public way for CBD Kratom - sign

Sponsors: Waguespack, Scott

Indexes:

Attachments: 1. O2017-6116.pdf

Date	Ver.	Action By	Action	Result
9/6/2017	1	City Council	Passed	Pass
8/30/2017	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
8/30/2017	1	Committee on Transportation and Public Way	Direct Introduction	

ORDINANCE CBD KRATOM Acct. No. 403041 - 2 Permit No. 1127534

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to CBD KRATOM, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2048 N. Damen Ave..

Said sign structure(s) measures as follows; along N. Damen Avenue:

One (1) at three point five (3.5) feet in length, three point five (3.5) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1127534 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in

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the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Scott Waguespack 32nd Ward

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CROSS SECTION DETAIL Installation Detail

Front View Plate

Brick Wall

NOTE Photo for representational purposes only Signs are not to scale and may appear larger or smaller than shown

Sign Erector

Location

PRO IMAGE 2005 W. Chicago, Ave. Chicago, IL 60622 Tel. 773 232 1111 Fax. 773 S45 41 69

Addreaee 5303 N Clark St Chicago, IL 60640 West Elevation

Date 3-9-2017

BScripcion STEEL / ALUMINUM FRAMED SIGN PRINTED TXT IN GREEN S BOLD DOUBLE SIDED WALL MOUNTED LED ILLUMINATED, 3/1S WHITE LEXON FACES READS CBD Kratom, Hemp Ediblaa

CBD KRATOM

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY) http://www.citvorchicaeo.ore/bacp http://www.citvorchicaeo.ore/bacp

07/26/2017

Alderman Scott Waguespack Ward # 32 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602 Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for CBD KRATOM, adjacent to the premises known as 2048 N. Damen Ave.. **Dear Alderman Scott Waguespack:** The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting. If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506. **Department of Business Affairs and Consumer Protection**

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