



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2017-6425  
**Type:** Ordinance  
**File created:** 9/6/2017  
**Status:** Passed  
**In control:** City Council  
**Final action:** 10/11/2017  
**Title:** Grant(s) of privilege in public way for Grand Citgo/Mr. Sub/Dunkin Donuts  
**Sponsors:** Moreno, Proco Joe  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2017-6425.pdf

Date	Ver.	Action By	Action	Result
10/11/2017	1	City Council	Passed	Pass
10/4/2017	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
9/6/2017	1	City Council	Referred	

ORDINANCE  
GRAND CITGO/ MR. SUB / DUNKIN DONUTS Acct. No.  
257230 - 1 Permit No. 1125448

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to GRAND CITGO/ MR. SUB / DUNKIN DONUTS, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1535 W. Grand Ave..

Said sign structure(s) measures as follows; along W. Grand Avenue:  
One (1) at six (6) feet in length, twenty-five (25) feet in height and eight (8) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1125448 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Proco Joe Moreno 1<sup>st</sup> Ward  
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Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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## APPLICATION TO USE THE PUBLIC RIGHT OF WAY

## EXAMPLE OF SIGN DRAWING

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City of Chicago | Department of Business Affairs and Consumer Protection | Public Way Use Unit Business Assistance Center |  
City Hall, Room 800 | 121 North LaSalle Street | Chicago, Illinois 60602  
owl@monwo" www.cityofchicago.org/bacp | 312 74 GOBIZ (744 6249) | 312 742 1974 (TTY)

**L.**

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (1 FY)  
<http://www.cityofchicago.org/bacp> <<http://www.cityofchicago.org/bacp>>

**09/06/2017**

Alderman Proco Joe Moreno Ward # 01 City of  
Chicago City Hall, Room 300 121 North  
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for GRAND CITGO/ MR.  
SUB / DUNKIN DONUTS, adjacent to the premises known as 1535 W. Grand Ave..

**Dear Alderman Proco Joe Moreno:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**