

### Legislation Details (With Text)

File #:	O20	17-6449			
Туре:	Ordi	nance	Status:	Passed	
File created:	9/6/2	2017	In control:	City Council	
			Final action:	10/11/2017	
Title:	Awning(s) for C.I.T.Y. Club Gymnastics Academy LLC				
Sponsors:	Dowell, Pat				
Indexes:	Awnings				
Attachments:	1. O	2017-6449.pdf			
Date	Ver.	Action By	Ac	tion	Result
10/11/2017	1	City Council	Pa	issed	Pass
10/4/2017	1	Committee on Transportation and Public Way		ecommended to Pass	Pass
	1	City Council	Re	eferred	

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to C.I.T.Y. CLUB GYMNASTICS ACADEMY, LLC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 1723 S. Michigan Ave..

Said Awning(s) at S. Michigan measure(s):

One (1) at eight (8) feet in length, and four (4) feet in width for a total of thirty-two (32) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1128515 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. Pat Dowell 3rd Ward Page 1

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Authority herein given and granted for a period of five (5) years from and after Date of Passage.

# **C.I.T.Y. CLUB** GYMNASTICS ACADEMY

COLOR SCHEDULE MOUNTING DbTAIL

Q AWNING FABRIC MATERIAL Q 1"X V SQUARE TUBE FRAME

#### B 3/16" GALVANIZED STEEL Z CLIP ATTACHMENT

q APPROPRIATE NON-CORROSIVE WALL FASTENER 3/8 IN ZINC PLATED HEX LAG SCREW SPACING EACH 4 FT SEE MOUNTING OPTION DETAILS

B #12 TEK SCREW

□ -4-

### monsibic

Signs & Graphic Client Name City Club

Location 1723 S Michigan Ave Chicago IL 60616 Start Date 01/13/2017 Last Revision Job# Drawing\* Page 4

Client Approval

> Landlord Approval Sales Rep kw

#### File #: 02017-6449, Version: 1

Designer SL

OCOPYrCKT 2013 SV WWS: BCI INC ALL DESIGNS PRESENTED ARE THE SOLE PROPIKTY CT MONSIBIC INC AND IMY NOT BE REPRODUCED IN PART OR WHOLE WITHOUT WRITTEN PERM MI ON FROM UUN3IBC INC

'Department or Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago. IL 60602 312-74-GOUIZ / 3 12-744-6249 • (312) 744-1944 (TTY) http://www.cityotchicago.org/oacp <a href="http://cityotchicago.org/oacp">http://cityotchicago.org/oacp</a>

#### 09/06/2017

Alderman Pat Dowell Ward # 03 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

## Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) awning(s) for C.I.T.Y. CLUB GYMNASTICS ACADEMY, LLC, adjacent to the premises known as 1723 S. Michigan Ave..

#### **Dear Alderman Pat Dowell:**

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached. I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

#### **Department of Business Affairs and Consumer Protection**