

costs associated with damage, relocation or removal of private property caused by the, City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Brian Hopkins

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FLUSH MOUNT CHANNEL LETTERS

3-4 h x 12-4 w Backer

Customer SF SUkp Farm 1 Project No 343-4B9 ^Sc^lo
' Date 7/20.16 ,Oa i By kv
LocaTion Ch naiJcML Sito^No^SF89849
j Description LED I'Su ninat'ng 'l'ush . Wot nt Logo / Channel Loticrs o''l Backerboard
Revised Rf'' ised

Customer Appro^1 C not- « aid -o'ur' cn flL a t fc« used urtou 0liofv.i5o »pc_ 'M b/ srpo'na'; e 3iJ uca!'i o S;-ji <ti ifoiin Pkmsu r, l n h jnin, ~o\l b^.\ to E l !j(

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 3 12-74-GOBIZ/312-744-6249 • (312) 744-1944

(TTY) [http /Awww citvofchicajjrg/bagp](http://www.citvofchicajjrg/bagp).

09/06/2017

Alderman Brian Hopkins Ward # 02 City of
Chicago City Hall, Room 200 121 North
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for KRISITAN

NAVARRO INSURANCE & FINANCIAL SERVICES INC, adjacent to the premises known as 1455 N. Ashland Ave..

Dear Alderman Brian Hopkins:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection