

## Legislation Details (With Text)

File #:	O2017-6563				
Туре:	Ordi	inance S	Status:	Passed	
File created:	9/6/2	2017 li	n control:	City Council	
		F	inal action:	10/11/2017	
Title:	Grant(s) of privilege in public way for La Haciendita Taqueria, Inc.				
Sponsors:	Burke, Edward M.				
Indexes:	Grants of Privilege				
Attachments:	1. O2017-6563.pdf				
Date	Ver.	Action By	Ac	tion	Result
10/11/2017	1	City Council		ssed	Pass
10/4/2017	1	Committee on Transportation and Public Way		commended to Pass	Pass
9/6/2017	1	City Council	Re	ferred	
ORDINANCE					

LA HACIENDITA TAQUERIA INC Acct. No. 274243 - 1 Permit No. 1129250

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to LA HACIENDITA TAQUERIA INC, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3322 W. 47th St..

Said sign structure(s) measures as follows; along WEST 47TH ST: One (1) at six point four one (6.41) feet in length, ten (10) feet in height and eleven (11) feet above grade

level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1129250 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing

## File #: O2017-6563, Version: 1

work in the public way.

Authority herein given and granted for a period of five (5) years from and after 07/19/2017.

Edward M. Burke  $14^{in}$  Ward (Page 5 of i 6)

**ir-o''** HEIGHT ABOVE GRADE

**TAQUERIA** 

LA HACIENDITA

RESTAURANT

(773) 523-32 08 PARKING IN REAR

### 5\*-0" TOTAL DEPTH OVER PUBLIC WAY

10'SIDE WALK-

**ILLUMINATED PROJECTING SIGN** 

10" DEPTH OF STRUCTURE

LA HACIENDITA

# TAQUERIA

## RESTAURANT

# (773) 523-32 08

## PARKING IN REAR

6'-0" LENGTH OF STRUCTURE

10'-0" HEIGHT OF STRUCTURE Revised

Client LA HACIENDITA TAQUERIA INC 3322 W 47TH STREET CHICAGO IL 60632 Sales LC -ied Cglret lttpg

#### MARSHALL

36IOS ALBANY AVE CHICAGO IL 60832 COMPANY 773 927-4442 Fax 773 827 0001 E mall almaalgncorpQsbcglobal net

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Department of Business Affairs and Consumer Protection
Small business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOH17. / 3 12-744-6249 • (312) 744-1944
(TTY) http://w\v\v citvofchicapo.org/bacp < http://citvofchicapo.org/bacp>

#### 09/06/2017

Alderman Edward M. Burke Ward # 14 City of Chicago City Hall, Room 302 121 North LaSalle Street Chicago, Illinois 60602

## Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for LA HACIENDITA TAQUERIA INC adjacent to the premises known as 3322 W. 47th St..

## Dear Alderman Edward M. Burke:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**