



The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from ana afyer Date of Passage.

Alderman

Daniel S. Solis 25<sup>th</sup> Ward  
(Page 4 of 6)

# SIGN 1: INTERNALLY ILLUMINATED CHANNEL LETTER 6

Front-Lit, Channel Letters w/ LED, Flush Mounted

QUANTITY  
Height  
Length  
Total Sq Ft  
Returns  
Tnmcap  
Face  
Illumination

## SPECIFICATIONS

ONE(1)  
53"  
33"  
12 ft<sup>2</sup>  
Black  
Black  
White, Black, Red White LED

CHANNEL LETTER ■ TYPICAL SECTION • FLUSH MOUNTED

- WEATHERPROOF LISTED

1 TRIMCAP 1/8 ACRYLIC -  
DISCONNECT SWITCH (NEC 600 6A1 ] -1 ALUMINUM WREWAY  
LED POWER SUPPLY -

- PRIMARY ELECTRICAL (NEC 600 5) SEE ELEC NOTES

LISTED BUSHING

1/4 DRAIN HOLES -

- M CONCRETE WEDGE ANCHOR EVERY 4 FEET IN SPACE

LISTED

**monsibic**  
Signs & Graphic

Client Name Sze Chuan Cuisine Start Date 07/05/2017 Last • Client Approval Landlord Approval  
Location 2414 S Wentvrartn Ave Revision Job\* Drawing\* Page 3  
Chicago IL 60616

Sales Rep kw  
Designer SL

**w m**™  
USTED

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Department of Business Affairs and Consumer Protection  
Small business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street. Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)  
[http //www cityofchicago org/bacp](http://www.cityofchicago.org/bacp)

**09/06/2017**

**Alderman Daniel S. Solis**

Ward # 25 City of Chicago City Hall, Room  
304 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for  
SZECHUAN CUISINE, adjacent to the premises known as 2414 S. Wentworth Ave..**

**Dear Alderman Daniel S. Solis:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**