

Legislation Details (With Text)

| File #: | O2017-6655 | | | | |
|---------------|----------------------------------------------------------|------------------------------------------|---------------|-------------------|--------|
| Туре: | Ordi | inance S | Status: | Passed | |
| File created: | 9/6/2 | 2017 I | In control: | City Council | |
| | | F | Final action: | 10/11/2017 | |
| Title: | Grant(s) of privilege in public way for Jake's Auto Body | | | | |
| Sponsors: | Reboyras, Ariel | | | | |
| Indexes: | Grants of Privilege | | | | |
| Attachments: | 1. O2017-6655.pdf | | | | |
| Date | Ver. | Action By | Ac | tion | Result |
| 10/11/2017 | 1 | City Council | Pa | ssed | Pass |
| 10/4/2017 | 1 | Committee on Transportatic Public Way | on and Re | commended to Pass | Pass |
| 9/6/2017 | 1 | City Council | Re | ferred | |
| | | AUTO BODY Acct. No. 50422 | | | |

İi Alderman x^ja*^

Ariel Reboyras 30th Ward

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Department of Business Affairs and Consumer Protection
<u>Small Business Center - Public Way Use Unit City I-lall - 121 N LaSalle Street. Room 800 • Chicago, IL 60602 312-74-GOB1Z/ 312-744-6249 • (312) 744-1944
(TTY) hUp7/ww\v.cilvol'chicapo.oreybacp</u>

09/06/2017

Alderman Ariel Reboyras Ward # 30 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) light fixture(s) for JAKE'S AUTO BODY, adjacent to the premises known as 3425 N. Pulaski Rd..

Dear Alderman Ariel Reboyras:

The applicant referenced above has requested the use of the public right-of-way for a light fixture(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, 1 respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection

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