



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2017-6879  
**Type:** Ordinance      **Status:** Passed  
**File created:** 10/4/2017      **In control:** City Council  
**Final action:** 10/11/2017

**Title:** Grant(s) of privilege in public way for MetroPCS Authorized Dealer - sign  
**Sponsors:** Dowell, Pat  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2017-6879.pdf

Date	Ver.	Action By	Action	Result
10/11/2017	1	City Council	Passed	Pass
10/4/2017	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
10/4/2017	1	Committee on Transportation and Public Way	Direct Introduction	

ORDINANCE  
MetroPCS Authorized Dealer Acct. No.  
392581 - 18 Permit No. 1129301

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to MetroPCS Authorized Dealer, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 325 E. Pershing Rd..

Said sign structure(s) measures as follows; along E. Pershing Road:  
One (1) at sixteen point four two (16.42) feet in length, two point five (2.5) feet in height and fourteen point five eight (14.58) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1129301 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement

costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

PatDowell 3<sup>rd</sup> Ward

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Printed Square Feet of this sign:  
[Lineal feet of store front  
Actual Square Feet Allowed by village.]

Arion #5510 3412 Purple Vinyl | 3M #ON0049 MPCPS Purple Vinyl

2447 White Acrylic Face

Specifications: LED Channel Letters

- 1 Existing Facade Concrete Block/ Brick
- 2 0 040 Aluminum letter returns painted to match Black
- 3 0 125 x 1 White Jewelite trimcap
- 4 040 White Aluminum backing
- 5 Interone UL approved white LED s
- 6 UL approved exible conduit connectors
- 7 1/8 White AcryhW
- 8 UL approved LED transformer (Mean well)
- 9 UL approved waterproof disconnect switch per NEC 600 6
- 10 Aluminum Raceway to match fascia color
- 11 1/4 x2 x 11 Aluminum Bracket
- 12 UL approved Liquid tight metallic conduit
- 13 Mounting hardware to suit (Non Corrosive)

(interior of sign can will be white for maximum illumination)

(All penetration will be caulked w/ high grade silicone)

Electrical Detail: Channel Letters

Mean well CLG 60 12  
(1) 60w Transformers @ 0 80  
Total Amps 0 60 (1) Minimum of 20 amp 120V Circuit Req ^u

General Notes:

This sign is to be installed in accordance with the requirements of Article 600 of the National Electrical Code

- 1)Grounded and bonded per NEC 600 7/NEC 250
- 2)Existing branch circuit in compliance with NEC 600 5 not to exceed 20 amps
- 3)Sign is to be UL listed per NEC 600 3
- 4)UL disconnect switch per NEC 600 6 required per sign component before leaving manufacturer For multiple signs a disconnect is permitted but not required for each section

CHANNEL LETTER - TYPICAL SECTION - FRONT-LIT PLASTIC FACE

Dram holes at bottom\ of letter cans (2) per letter

Section (5) LED Channel Letter Raceway mount installation Scale NTS  
LISTED

ELECTRICAL NOTES /

Sign Company DOES NOT provide primary electrical 10 sign. Power to the sign must be done by a licensed electrical contractor or licensed electrician. Each sign must have: 1. A minimum of one dedicated 120V 20A circuit

- 2. Junction box installed within 6 feet of sign
- 3. Three wires: Line, Ground, Neutral

# signs

5500 N. K... Ave Chicago, IL 60625 773-257 5007 | info@tfa-signs.com

Client MetroPCS

Landlord

Start Date 00/00/0000 Last  
Revision 00/00/0000 Job#  
00000 Drawing\* 00000a v1  
s1 / e1 Page 1 of 2

Client Approval Landlord  
Approval

Sales Rep Seung  
Park Designer

Address 325 E Pershing

Address

Chicago

Tel

Tel

Email

Email

E322358

LISTED

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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 801 • Chicago, IL 60602 312-74-GOmZ/312-744-6249 • (312) 744-1944  
CITY) <http://www.cityofchicago.org/bacp> <<http://icaeo.org/bacp>>

09/06/2017

Alderman Pat Dowell Ward #03 City of  
Chicago City Hall, Room 200 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for  
MetroPCS Authorized Dealer, adjacent to the premises known as 325 E. Pershing Rd..**

**Dear Alderman Pat Dowell:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**