

Authority herein given and granted for a period of five (5) years from and after 09/12/2017.

Alderman

George Cardenas 12th Ward

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-M-

(Hair Design - 254-4299 j

ATTACHMENT DETAIL

- 1 BUILDING WALL STUCCO WITH WOOD BACKING
- 2 ALUMINUM CHANNEL LETTER WITH INTERIOR PAINTED WHITE MIN (2)1/4 OIA WEEP HOLES REQ D AT BOTTOM OP LETTER/LOGO 0"0 IN THICKNESS 5 DEEP
- 3 WATERTIGHT SILICONE SEALAN T AT ENTRY AND EXIT POINTS

4 POWER SUPPLY SECONDARY OUTPUT
HEIGHT ABOVE GRAD
10-5¹

USING CABLE RATED WITHOUT USE OF CONDUIT(U L FILE* E224412)

- 5 U L LISTED -UNCTION BOX
- 6 LED POWER SUPPLY (UL FILES E215393)
- 7 DISCONNECT SWITCH
- 8 PRIMARY POWERO20V/20AMP)

g 1/4 DRAIN HOLES IN LOW POINT OF EACH LETTER

10 3/4 TRIMCAP RETAINER

11 ATTACH SIGN TO BUILDING WALL
*M T : NBMdM : A en it * *HhnoCenooIn Bm

5PER LETTER

12 ACRYLIC FACE

13 L E D SRIP CUT AS REQUIRED

THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDANCE WITH THE REQUIERUENTS OF ARTICLE 900 OF THE NATIONAL ELECTRIC CODE AND/OR OTHER APPLICABLE LOCAL CODES THIS INCLUDES PROPER OKOUNDINO AND BONDING OF THE SIGN

ALL LETTERS TO HAVE SECTION SIGN UL MARKINGS

Vv^v -5.' ,ZZ>-!rf awniDgexpress@bcglobal net

www awningexpress net

Department of Business .Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOmZ/ 312-744-6249 • (312) 744-1944 (TTY)

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09/06/2017

Alderman George Cardenas Ward # 12 City of
Chicago City Hall, Room 300 121 North
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for VALEN'S
HAIR DESIGNS, adjacent to the premises known as 1854 W. 35th St..**

Dear Alderman George Cardenas:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection