



# Office of the City Clerk

City Hall  
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[www.chicityclerk.com](http://www.chicityclerk.com)

## Legislation Details

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**File #:** CL2017-1048

**Type:** Claim      **Status:** Introduced

**File created:** 10/11/2017      **In control:** Committee on Finance

**Final action:**

**Title:** Damage to vehicle claim for Pace Suburban Bus

**Sponsors:** Misc. Transmittal

**Indexes:** Damage to Vehicle

**Attachments:**

Date	Ver.	Action By	Action	Result
10/11/2017	1	City Council	Referred	