

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: O2017-7327

Type: Ordinance Status: Passed

File created: 10/11/2017 In control: City Council

Final action: 11/8/2017

Title: Grant(s) of privilege in public way for Logan's Bar and Grill

Sponsors: Moreno, Proco Joe Indexes: Grants of Privilege Attachments: 1. O2017-7327.pdf

Date	Ver.	Action By	Action	Result
11/8/2017	1	City Council	Passed	Pass
11/1/2017	1	Committee on Transportation and Public Way	Recommended to Pass	
10/11/2017	1	City Council	Referred	

ORDINANCE

LOGAN'S BAR AND GRILL Acct. No. 278702 - 2 Permit No. 1129457

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to LOGAN'S BAR AND GRILL, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 2230-32 N. California Ave..

Said Planter(s) at N. California Avenue measure(s):

One (1) at one (1) foot in length, and three (3) feet in width for a total of three (3) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1129457 herein granted the sum of zero (\$.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

File #: O2017-7327, Version: 1
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Page 1

(Page 4 of 6)

CITY OF CHICAGO BACP PWU BUNDLE PERMIT APPLICATION V 3 31 17

APPLICATION TO USE THE PUBLIC RIGHT OF WAY

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	ffi/fwi^^^D Department of Business Affairs and Consumer Protection (BACP) City Hall, Room 800 121 North LaSalle Street, Chicago, Illinois 60602 n> 312 742 1974 (TTY)	Small Business Center ygwgL,^! rows www cityofchicago org/sbc	312 74 G0BIZ (744 6249)		

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/ 312-744-6249 • (312) 744-1944 (TTY) http://Avww.citvofchicago.org/bacp

10/11/2017

File #: O2017-7327, Version: 1 Alderman Proco Joe Moreno Ward # 01 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602 Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) planter(s) for LOGAN'S BAR AND GRILL, adjacent to the premises known as 2230-32 N. California Ave.. Dear Alderman Proco Joe Moreno: The applicant referenced above has requested the use of the public right-of-way for a planter(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting. If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506. **Department of Business Affairs and Consumer Protection**