

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: 02017-7505

Type: Ordinance Status: Passed

File created: 10/11/2017 In control: City Council

Final action: 11/8/2017

Title: Grant(s) of privilege in public way for Globe Pub, The

Sponsors: Pawar, Ameya

Indexes: Grants of Privilege
Attachments: 1. O2017-7505.pdf

Date	Ver.	Action By	Action	Result
11/8/2017	1	City Council	Passed	Pass
11/1/2017	1	Committee on Transportation and Public Way	Recommended to Pass	
10/11/2017	1	City Council	Referred	

ORDINANCE THE GLOBE PUB Acct No. 3775 -1 Permit

No. 1129621

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to THE GLOBE PUB, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, four (4) Light Fixture(s) projecting over the public right-of-way adjacent to its premises known as 1934 W. Irving Park Rd..

Said Light Fixture(s) at W. Irving Park road measure(s):

Four (4) at point eight three (.83) feet in length, two point zero eight (2.08) feet in width and eleven point zero eight (11.08) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1129621 herein granted the sum of ninety (\$90.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

File #:	O2017-7505,	Version:	1
---------	-------------	----------	---

Ameya Pawar 47th Ward

Page 1

(Page 5 of 5)

CITY OF CHICAGO BACP PWU BUNDLE PERMIT APPLICATION V 3 31 17

APPLICATION TO USE THE PUBLIC RIGHT OF WAY

EXAMPLE OF LIGHT(S) DRAWING

İ

File #: O2017-7505, Version: 1						
В	Department of Business Affairs and Consumer Protection (BACP) Small Business Center					
	Y^f Public Way Úse Unit (PWU) City Hall Room 800 121 North LaSalle Street, Chicago Illinois 60602 o^uSIFWoTf^ www cityofchicago /sbc = 312 74 GOBIZ (744 6249) = 312 742 1974 (TTY)					

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, 1L 60602 312-74-GOBIZ/ 3 12-744-6249 • (312) 744-1944 (TTY) http://avww.citvofchicago.org/hacp<htd>(TTY) http://avww.citvofchicago.org/ha

10/11/2017

Alderman Ameya Pawar Ward # 47 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for four (4) light fixture(s) for THE GLOBE PUB, adjacent to the premises known as 1934 W. Irving Park Rd..

Dear Alderman Ameya Pawar:

The applicant referenced above has requested the use of the public right-of-way for a light fixture(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection