

## Office of the City Clerk

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## Legislation Details

**File #:** F2017-74

**Type:** Report **Status:** Placed on File

File created: 11/8/2017 In control: City Council

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Title: Affordable Housing Plan 2014-2018 Quarterly Progress Report (2017 Q1)

**Sponsors:** Dept./Agency

Indexes:

Attachments: 1. F2017-74.pdf

Date	Ver.	Action By	Action	Result
11/8/2017	1	City Council	Placed on File	