

# Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

# Legislation Details (With Text)

**File #:** O2017-7819

Type: Ordinance Status: Passed

File created: 11/8/2017 In control: City Council

**Final action:** 12/13/2017

Title: Opening of public way(s) for use as public alley in area bounded by E 62nd St, S University Ave, E

63rd St and S Greenwood Ave (For 20th Ward)

**Sponsors:** Beale, Anthony

Indexes: Openings

**Attachments:** 1. O2017-7819.pdf

Date	Ver.	Action By	Action	Result
12/13/2017	1	City Council	Passed	Pass
12/7/2017	1	Committee on Transportation and Public Way	Recommended to Pass	
11/8/2017	1	City Council	Referred	

#### **PUBLIC ALLEY OPENING**

WHEREAS, the City of Chicago ("City") is a home rule unit of local government pursuant to Article VII, Section 6 (a) of the 1970 constitution of the State of Illinois and, as such, may exercise any power and perform any function pertaining to its government and affairs; and

WHEREAS, the City can enhance public access by opening new rights of way or widening existing rights of way; and

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

SECTION 1. A 16-FOOT STRIP OF LAND TO BE OPENED AS A PUBLIC ALLEY FOR INGRESS AND EGRESS, PUBLIC UTILITIES AND OTHER ALLEY PURPOSES, LYING WITHIN THE FOLLOWING DESCRIBED TRACTS OF LAND:

PARCEL 1: THE NORTH 16 FEET OF THE SOUTH 1/2 OF LOT 10 IN BLOCK 11 IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 (EXCEPT 2 1/2 ACRES) OF THE SOUTHWEST 1/4 OF SECTION 14,

TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED APRIL 19, 1871 IN BOOK 173 OF PLATS, PAGE 22 AS DOCUMENT NUMBER 92320 AND RE-RECORDED APRIL 12, 1878 IN BOOK 13 OF PLATS, PAGE 63 AS DOCUMENT NUMBER 176069, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 16 FEET OF LOT 4 IN THE SUBDIVISION OF LOT 7 IN BLOCK 11 IN CHARLES BUSBY'S SUBDIVISION, LYING NORTH OF THE SOUTH LINE OF THE NORTH 16 FEET, EXTENDED EAST, OF THE SOUTH 1/2 OF LOT 10 IN BLOCK 11 IN

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CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 (EXCEPT 2 1/2 ACRES) OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED APRIL 28, 1884 IN BOOK 18 OF PLATS, PAGE 99 AS DOCUMENT NUMBER 541051, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE WEST 16 FEET OF LOT 5 IN THE SUBDIVISION OF LOT 7 IN BLOCK 11 IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 (EXCEPT 2 1/2 ACRES) OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED APRIL 28, 1884 IN BOOK 18 OF PLATS, PAGE 99 AS DOCUMENT NUMBER 541051, IN COOK COUNTY, ILLINOIS, TOTAL LAND AREA = 5,270 SQ. FT. = 0.121 ACRE, MORE OR LESS as shaded and legally described by the words "HEREBY OPENED" on the Plat hereto attached as Exhibit A, which plat for greater certainty, is hereby made a part of this ordinance, be and the same is hereby opened to vehicular traffic as the same is intended for public use and the public interest will be subserved by such opening.

SECTION 2. The Opening to Vehicular Traffic herein provided for is made upon the express condition that within one hundred eighty (180) days after the passage of this ordinance, the Chicago Department of Planning and Development or its assign shall file or cause to be filed for record in the Office of the Recorder of Deeds of Cook County, Illinois a certified copy of this ordinance, together with the full sized corresponding plat as approved by the Chicago Department of Transportation's Acting Superintendent of Maps and Plats.

SECTION 3. This ordinance shall take effect and be in force from and after its passage and publication. The opening shall take effect upon its recording.

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**Opening Approved** 

Rebekah ScneinTeld Commissioner Department of Transportation

Approved as to Form and Legality

Lisa Misher Chief Assistant Corporation Counsel

Alderman, 20th Ward

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#### EXHIBIT -A-

#### PIAT FOR OPENING FOR PUBLIC ALLEY

PARCEL 1: THE NORTH 16 FEET OF THE SOUTH K OF LOT 10 IN BLOCK II W CHARLES BUSBY'S SUBDIVISION OP THE SOUTH JI (EXCEPT 2S4 ACRES) OF THE SOUTHWEST Y, OF SECTION 14, TOWNSHIP 3f NORTH, RANGE 14, EAST OP THE THIRD PRINCIPAL MERIDIAN, RECORDED APRIL 19, 1171 IN BOÓK 173 OF PLATS. PAOE 22 AS DOCUMENT NUMBER, 92320 AND RE-RBOORDED APRIL 12, 1171 m BOOK 13 OF PLATS, PAOE 63 AS DOCUMENT NUMBER. 176069, IN COOK COUNTY. ILLINOIS.

PARCEL 2: THE WEST 16 FEET OF LOT 4 IN THE SUBDIVISION OF LOT 7 IK BLOCK. II TN CHARLES BUSBY'S SUBDIVISION. LYING NORTH OF THE SOUTH LINE OP THE NORTH 16 FEET, EXTENDIND BAST, OP THE SOUTH H OP LOT 10 IN BLOCK 11 IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH WECKEPT 21 ACKES) OF THE SOUTHWEST Y, OF SECTION 14. TOWNSHIP 31 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED APRIL 21, 1U4 IN BOOK IB OF PLATS, PAGE 99 AS DOCUMENT NUMBHR 341081. IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE WEST 16 PEETOF LOT 5 IN THE SUBDIVISION OP LOT 7 IN BLOCX 11 DF CHARLES BUSBY'S SUBDIVISION OF THE SOUTH J6 (EXCEPT 2J) ACRES) OF THE SOUTHWEST V. OF SECTION 14, TOWNSHIP 31 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. RECORDED APRIL 28. Itt4 IN BOOK. IB OF PLATS. PAGE 99 AS DOCUMENT NUMBER 541051. IN COOK COUNTY, JUINOIS.

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