

# Legislation Details (With Text)

020	17-8167				
Ordii	nance	Status:		Passed	
11/8	/2017	In control	:	City Council	
		Final action	on:	12/13/2017	
Awning(s) for Geraci Law LLC					
Burnett, Jr., Walter					
Awnings					
1. 02	2017-8167.pdf				
Ver.	Action By		Actio	on	Result
1	City Council		Passed		Pass
1	Committee on Transportation and Public Way		Recommended to Pass		
1	City Council		Refe	erred	
	11/8, Awni Burn Awni 1. O2 <b>Ver.</b> 1	Burnett, Jr., Walter Awnings 1. O2017-8167.pdf Ver. Action By 1 City Council 1 Committee on Transporta Public Way	11/8/2017 In control Final action   Awning(s) for Geraci Law LLC   Burnett, Jr., Walter   Awnings   1. O2017-8167.pdf   Ver. Action By   1 City Council   1 Committee on Transportation and Public Way	11/8/2017   In control: Final action:     Awning(s) for Geraci Law LLC     Burnett, Jr., Walter     Awnings     1. O2017-8167.pdf     Ver.   Action By     Action In Committee on Transportation and Public Way	11/8/2017   In control:   City Council     Final action:   12/13/2017     Awning(s) for Geraci Law LLC   12/13/2017     Burnett, Jr., Walter

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to GERACI LAW LLC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Awning(s) projecting over the public right-of -way adjacent to its premises known as 234 S. Ashland Ave..

Said Awning(s) at S ASHLAND AVE measure(s):

One (1) at sixteen point three three (16.33) feet in length, and four (4) feet in width for a total of sixty-five point three two (65.32) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege#1128598 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Walter Burnett Jr. 27th Ward

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Page 1

4"

PROJECTION

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## 47" x 16'4" AWNING 6009 ORANGE SUNBRELLA, WITH COLOR TEXT AND GRAPHICS SIDE VIEW OF CLOSED END

Best Neon u Sign J

SCALE I/B"Sro" ».o QEMCtrC QEUCI LAW OFFICE 234 8 MHLMS) AVE. OacAao

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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOm/./ 312-744-6249 • (3 12) 744-1944 (TTY) http7/v/vw.citvofchicago org/bacp

### 11/08/2017

#### Alderman Walter Burnett Jr.

Ward # 27 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) awning(s) for GERACI LAW LLC, adjacent to the premises known as 234 S. Ashland Ave..

#### Dear Alderman Walter Burnett Jr.:

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (3 12) 744-5506.

**Department of Business Affairs and Consumer Protection**