



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2017-8219  
**Type:** Ordinance  
**Status:** Passed  
**File created:** 11/8/2017  
**In control:** City Council  
**Final action:** 12/13/2017  
**Title:** Awning(s) for TK Photography  
**Sponsors:** Osterman, Harry  
**Indexes:** Awnings  
**Attachments:** 1. O2017-8219.pdf

Date	Ver.	Action By	Action	Result
12/13/2017	1	City Council	Passed	Pass
12/7/2017	1	Committee on Transportation and Public Way	Recommended to Pass	
11/8/2017	1	City Council	Referred	

ORDINANCE TK  
Photography Acct. No.  
386165-2 Permit No. 1125414

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to TK Photography, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 6241 N. Clark St.

Said Awning(s) at N Clark St measure(s):

One (1) at fourteen point five eight (14.58) feet in length, and two (2) feet in width for a total of twenty-nine point one six (29.16) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1125414 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman ' ^J/ Y/9V \_/Vv~ Harry Osterman

48th Ward

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Sales George Schaefer CPP Sales Mgi Rendering by Aaron Hunzinger  
Initan/oiw,

2801 Central St Evanston, IL 60201 Phone 847-864-4520 Fax 847-864-5886 awnings@evanstonawnings.com EVANSTONAWNINGS.COM

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Traditional style stationary awning using Sunbrella material #4630 Cadet Grey

(■JOB TK Photoqrahv

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This image belongs to Evanston Awning Co and was produced to only represent awning design, fabric color and graphic placement, as recommended from discussion with customer Changes can be made to any feature prior to production Please indicate your approval of this image with your signature

INDUSTRIAL FABRICS Association International  
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^Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Uml City Hall - 121 N LaSalle Street. Room 800 • Chicago. 11.60602 312-74-GOBIZ/ 3 12-744-6249 • (312) 744-1944  
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**11/08/2017**

Alderman Harry Osterman Ward # 48 City of  
Chicago City Hall, Room 300 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) awning(s) for TK  
Photography, adjacent to the premises known as 6241 N. Clark St..**

**Dear Alderman Harry Osterman:**

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**