

## Legislation Details (With Text)

File #:	R20	17-963			
Туре:	Res	olution	Status:	Adopted	
File created:	11/8	/2017	In control:	City Council	
			Final action:	11/8/2017	
Title:	Congratulations extended to Doug Bruno on induction into Modern Division of National Italian American Sports Hall of Fame				
Sponsors:	Burke, Edward M.				
Indexes:	COMMENDATIONS & DECLARATIONS				
Attachments:	1. R2017-963.pdf				
Date	Ver.	Action By	Act	ion	Result
11/8/2017	1	City Council	Inti	roduced (Agreed Calendar)	

**RESOLUTION** 

WHEREAS, Doug Bruno has been inducted into the Modern Division of the National Italian American Sports Hall of Fame; and

WHEREAS, The Chicago City Council has been informed of this event by Alderman Edward M. Burke; and

WHEREAS, Doug Bruno is a former DePaul University basketball player who has been the Head Coach of the Women's Basketball team at his alma mater for 31 seasons; and

WHEREAS, During Doug Bruno's tenure as coach, the Blue Demons have made 22 postseason appearances including 15 consecutive NCAA tournaments; and

WHEREAS, Doug Bruno's coaching record at DePaul University is 641-326; and

WHEREAS, Doug Bruno was a member of the coaching staff of the of the U.S. Women's National Team that brought home gold medals from the 2016 Summer Olympics in Rio de Janeiro and the 2012 Summer Olympics in London; and

WHEREAS, Doug Bruno has been inducted into the DePaul Athletics hall of Fame, the Chicagoland Sports hall of Fame and the ICBA Hall of Fame; and

WHEREAS, Doug Bruno is a recipient of the Leonardo Da Vinci Outstanding Achievement in Education Award bestowed by the Sons of Italy; and

WHEREAS, The hard work, sacrifice and dedication of Doug Bruno serve as an example to all; now, therefore

BE IT RESOLVED, That we, the Mayor and the members of the Chicago City Council, assembled this eighth day of November, 2017, do hereby congratulate Doug Bruno on receiving this prestigious honor and do hereby express our best wishes for his continued success; and

BE IT FURTHER RESOLVED, That a suitable copy of this resolution be presented to Doug Bruno.

Alderman - 14<sup>th</sup> Ward