



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2017-8326
Type: Ordinance
File created: 11/15/2017
Status: Passed
In control: City Council
Final action: 12/13/2017
Title: Grant(s) of privilege in public way for International Brazilian Jiu Jitsu LLC
Sponsors: Moreno, Proco Joe
Indexes: Grants of Privilege
Attachments: 1. O2017-8326.pdf

Date	Ver.	Action By	Action	Result
12/13/2017	1	City Council	Passed	Pass
12/7/2017	1	Committee on Transportation and Public Way	Recommended to Pass	
11/15/2017	1	City Council	Referred	

ORDINANCE
INTERNATIONAL BRAZILIAN JIU JITSU, LLC Acct. No.
377191 - 1 Permit No. 1129853

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to INTERNATIONAL BRAZILIAN JIU JITSU, LLC, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1531 W. Chicago Ave..

Said sign structure(s) measures as follows; along W. Chicago Avenue:
One (1) at twenty-three (23) feet in length, four (4) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1129853 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

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Existing Facade

1/4 x 2"galvamzed threaded rod

3/4" PVC Letter-si painted in black and red

NOTE Photo for representational purposes only Signs are not to scaleand may appear larger or smaller thin shown

Sign Erector PRQR IMAGE

SOOS W. Chicago, Ave. Chicago, IL 60B22 Tel. 773 232 1111 Fax. 773 645 41 69

Location

North Elevation

Addreasa

1531 W Chicago Ave Chicago, IL 60642

□ate g-25-2017

Description

- FLAT SIGN
- LETTERS IN 3/4 PVC
- PAINTED IN BLACK & RED
- WALL MOUNTED

INTERNATIONAL BRAZILIAN JIU-JITSU

' Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/ 312-744-6249 • (312) 744-1944
(TTY) <http://w\vw> <<http://w/vw>> cuvol'chicago ore/bacp

11/15/2017

Alderman Proco Joe Moreno Ward # 01 City of
Chicago City Hall, Room 300 121 North
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for

INTERNATIONAL BRAZILIAN JIU JITSU, LLC, adjacent to the premises known as 1531 W. Chicago Ave..

Dear Alderman Proco Joe Moreno:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection