



Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Anthony Beale 9<sup>th</sup> Ward

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**NOTICE TO CORRECT\* NPW17228192M058**

24-9" +/-

48" +/-

CHANNEL LETTERS SPECIFICATION  
1 5/8" Deep 040 Alum Cans Blue  
2 1" Blue Vinyl Inmcap  
3 3/16" Acrylic Laces  
4 063 Alum Backs  
5 Concealed Fasteners

**Install One (1) set of Non-Illuminated Channel Letters Existing Sign Supplied by Customer**

CUSTOMER APPROVAL!! LANDLORD APPROVAL  
RAINBOW \*219 11155 S Michigan Ave Chicago IL 60628

DRAWING NO SHEET 1 OF 1 SCALE  
SALESPERSON GM DATE 09-24-17

**Store Front=50' +/- Above Ground= 14' +/-**

**99 SQ FT Total Sign Area**

Colors shown are for presentation purpose and may vary slightly within actual work

## EXISTING SIGN

This drawing is the exclusive property of UORAN SIGN & LIGHTING CO and may not be reproduced in whole or in part without prior written approval

MORAN SIGN & LIGHTING CO does NOT provide primary electric service to Sign because MUST BE PROVIDED BY OTHERS

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 • 312-744-6249 • (312) 744-1944  
CITY) <http://www.cityofchicago.org> <<http://www.cityofchicago.org>> ora/baep

11/15/2017

**Alderman Anthony Beale**

Ward # 09 City of Chicago City Hall, Room  
200 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for  
RAINBOW #289, adjacent to the premises known as 11155 S. Michigan Ave..**

**Dear Alderman Anthony Beale:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (3 12) 744-5506.

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**Department of Business Affairs and Consumer Protection**