

Legislation Details (With Text)

E:1. #.	~~~	47.0504			
File #:	020	17-8504			
Туре:	Ordi	nance S	Status:	Passed	
File created:	12/7	/2017 lr	n control:	City Council	
		F	inal action:	12/13/2017	
Title:	Grant(s) of privilege in public way for Trails School, Inc. The - sign				
Sponsors:	Burnett, Jr., Walter				
Indexes:	Grants of Privilege				
Attachments:	1. O2017-8504.pdf				
Date	Ver.	Action By	Act	ion	Result
12/13/2017	1	City Council	Pas	ssed	Pass
12/7/2017	1	Committee on Transportatio Public Way	on and Red	commended to Pass	
12/7/2017	1	Committee on Transportatio Public Way	on and Dire	ect Introduction	

1129715

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to The Trails School, Inc., upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1207 N. Cleveland Ave..

Said sign structure(s) measures as follows; along N. Cleveland:

One (1) at four point eight three (4.83) feet in length, three (3) feet in height and fifteen point four two (15.42) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1129715 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement

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costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

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Walter Burnett Jr. 27th Ward

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CONTACT INFO Jessica Pope Horak (312)965-0203

COLOR PALETTE

Black

Warm Grey Ic PMS 1375c

Qty 1 illuminated projecting sign -12 sq ft - Weight - 60lbs Qty 1 illuminated wall sign - 67 sq ft - Weight - 280 lbs

- Trails

T 4 25

Double sided fabricated 4 thick aluminum sign cabinet painted Logo Push thru translucent white acryic with cut vinyl applied to face Backlit with white LED s Mounted to wall with 2 square tube aluminum bracket

24 Wall Width

the Trails School for Early Learning

Fabricated 2 thick aluminum sign cabinet painted Logo Push thru translucent white acryic with cut vinyl applied to face Backlit with white LED s

9 from curb to inside edge of structure 11 4 from curb to inside edge of structure

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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago. II. 60602 312-74-GOBIZ,/312-744-6249 • (312) 744-1944 CITY) Imp //www.citvol'chicago http://www.citvol/chicago org/hacp

11/15/2017

Alderman Walter Burnett Jr.

Ward # 27 City otXhicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for The Trails School, Inc., adjacent to the premises known as 1207 N. Cleveland Ave..

Dear Alderman Walter Burnett Jr.:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (3 12) 744-5506.

Department of Business Affairs and Consumer Protection